

ji-o pasree sooraj kiran jot

rwgu bsbkqmhl w 4 Gru 1 iek qky (1177-14)	raag basant mehlaa 4 ghar 1 ik tukay	Raag Basant, Fourth Mehl, First House, Ik-Tukay:
ij aupsrl strj ikrix j iq]	ji-o pasree sooraj kiran jot.	Just as the light of the sun's rays spread out,
iqau Git Git rmeAw Eiq piq]1]	ti-o ghat ghat rama-ee-aa ot pot. 1	the Lord permeates each and every heart, through and through. 1
ekohir rivAw sb Qwie]	ayko har ravi-aa sarab thaa-ay.	The One Lord is permeating and pervading all places.
gur sbdl iml lAymrl mwie]1] rhau]	gur sabdee milee-ai mayree maa- ay. 1 rahaa-o.	Through the Word of the Guru's Shabad, we merge with Him, O my mother. 1 Pause
Git Git Akjir ekohir sie]	ghat ghat antar ayko har so-ay.	The One Lord is deep within each and every heart.
gir imil Aiekupgtuhie]2]	gur mili-ai ik pargat ho-ay. 2	Meeting with the Guru, the One Lord becomes manifest, radiating forth. 2
ekokurihAw Brpir]	ayko ayk rahi-aa bharpoor.	The One and Only Lord is present and prevailing everywhere.
swkq nr l Bl j xixh dir]3]	saakat nar lobhee jaaneh door. 3	The greedy, faithless cynic thinks that God is far away. 3
ekokurvqfhir l ie]	ayko ayk vartai har lo-ay.	The One and Only Lord permeates and pervades the world.
nwnk hir ekokryshie]4]1]	naanak har ayko karay so ho-ay. 4 1	O Nanak, whatever the One Lord does comes to pass. 4 1