ga <b>l/  b/rwgix mhl w</b> 4 ] (168-1)	ga-o <u>rh</u> ee bairaaga <u>n</u> mehlaa 4.	Gauree Bairaagan, Fourth Mehl:
ij auj nnl s <b>u</b> quj ix pwl ql rwKY ndir mJwir ]	ji-o jannee su <u>t</u> ja <u>n</u> paal <u>t</u> ee raa <u>kh</u> ai na <u>d</u> ar maj <u>h</u> aar.	Just as the mother, having given birth to a son, feeds him and keeps him in her vision
Akhir bwhir muik dyigrwsuiknu iknupocwir ]	an <u>t</u> ar baahar mu <u>kh</u> <u>d</u> ay giraas <u>kh</u> in <u>kh</u> in pochaar.	- indoors and outdoors, she puts food in his mouth; each and every moment, she caresses him.
iqausiqg <b>r</b> ug <b>r</b> isK rwKqw hir p <b>l</b> iq ipAwir ]1]	<u>t</u> i-o sa <u>t</u> gur gursi <u>kh</u> raa <u>kh</u> -taa har paree <u>t</u> pi-aar.   1	In just the same way, the True Guru protects His GurSikhs, who love their Beloved Lord.   1
myryrwm hm bwirk hir p1B kyhY ieAwxy]	mayray raam ham baarik har para <u>bh</u> kay hai i-aa <u>n</u> ay.	O my Lord, we are just the ignorant children of our Lord God.
DMhuDMhugurUgurusiqgurupwDwijin hir aupdysudykleyisAwxy]1] rhwau]	<u>Dh</u> an <u>Dh</u> an guroo gur sa <u>tg</u> ur paa <u>Dh</u> aa jin har up <u>d</u> ays <u>d</u> ay kee- ay si-aa <u>n</u> ay.   1   rahaa-o.	Hail, hail, to the Guru, the Guru, the True Guru, the Divine Teacher who has made me wise through the Lord's Teachings.   1  Pause
j′5lggin iPrNqlatfqlkprybwgy √wll]	jaisee gagan firan <u>t</u> ee ood <u>t</u> ee kapray baagay vaalee.	The white flamingo circles through the sky,
Eh rwKYclquplCYibic bcryinq ihrdYswir smwll]	oh raa <u>kh</u> ai chee <u>t</u> pee <u>chh</u> ai bich bachray ni <u>t</u> hir <u>d</u> ai saar samaalee.	but she keeps her young ones in her mind; she has left them behind, but she constantly remembers them in her heart.
iqausiqgır isK plliq hir hir kl gıruisK rKYj IA nııl I ]2]	<u>t</u> i-o sa <u>t</u> gur si <u>kh</u> paree <u>t</u> har har kee gur si <u>kh</u> ra <u>kh</u> ai jee-a naalee.   2	In just the same way, the True Guru loves His Sikhs. The Lord cherishes His GurSikhs, and keeps them clasped to His Heart.   2
j‰ykwql qls bqls hYivic rwKY rsnw mws rqukyrl]	jaisay kaa <u>t</u> ee <u>t</u> ees ba <u>t</u> ees hai vich raa <u>kh</u> ai rasnaa maas ra <u>t</u> kayree.	Just as the tongue, made of flesh and blood, is protected within the scissors of the thirty-two teeth
kæljwxhumws kwqlkYikCuhwiQ hYsBvsgiqhYhirkyrl]	ko-ee jaa <u>n</u> hu maas kaa <u>t</u> ee kai ki <u>chh</u> haath hai sa <u>bh</u> vasga <u>t</u> hai har kayree.	- who thinks that the power lies in the flesh or the scissors? Everything is in the Power of the Lord.
iqauskų jnw klnrinkklw krih hir rwKYpyj jn kyrl]3]	<u>t</u> i-o san <u>t</u> janaa kee nar nin <u>d</u> aa karahi har raa <u>kh</u> ai paij jan kayree.    <sup>3</sup>	In just the same way, when someone slanders the Saint, the Lord preserves the honor of His servant.   3

## mayray raam ham baarik har para<u>bh</u> kay hai i-aa<u>n</u>ay

Bwel mq kueljwxhuikslkYikCu hwiQhYsBkrykrwieAw]	<u>bh</u> aa-ee ma <u>t</u> ko-ee jaa <u>n</u> hu kisee kai ki <u>chh</u> haath hai sa <u>bh</u> karay karaa-i-aa.	O Siblings of Destiny, let none think that they have any power. All act as the Lord causes them to act.
jrwmrw qwpuisriq swpusBuhir kYvis hYknellwign skYibnuhir kwlwieAw]	jaraa maraa <u>t</u> aap sira <u>t</u> saap sa <u>bh</u> har kai vas hai ko-ee laag na sakai bin har kaa laa-i-aa.	Old age, death, fever, poisons and snakes - everything is in the Hands of the Lord. Nothing can touch anyone without the Lord's Order.
A'sw hir nwmumin iciq iniq iDAw∨hujn nwnk j≬Akbµl Aausir LeyCfwieAw]4]7]13]51]	aisaa har naam man chi <u>t</u> ni <u>t Dh</u> i- aavahu jan naanak jo an <u>t</u> ee a-osar la-ay <u>chh</u> adaa-i-aa.   4  7  13  51	Within your conscious mind, O servant Nanak, meditate forever on the Name of the Lord, who shall deliver you in the end.   4  7  13  51