

ja-o ham baa^NDhay moh faas ham paraym baDhan tum baaDhay

sriT rivdws j lau] (658-3)	sorath ravidas jee-o.	Raag Sorat'h, The Word Of Ravi Daas Jee:
j auhm bWDymh Pws hm pñ bDin qm bWDy]	ja-o ham baa ^N Dhay moh faas ham paraym baDhan tum baaDhay.	If I am bound by the noose of emotional attachment, then I shall bind You, Lord, with the bonds of love.
Apny Cñtñ koj qnukrhu hm Cñty qm AwwDy] 1]	apnay chhootan ko jañan karahu ham chhootay tum aaraaDhay. 1	Go ahead and try to escape, Lord; I have escaped by worshipping and adoring You. 1
mWDvyj wñq hñuj ßl qßl]	maaDhvay jaanañ hahu jaisee ãaisee.	O Lord, You know my love for You.
Ab khñ krhgy Aßl] 1] rhñau]	ab kahaa karhugay aisee. 1 rahaa-o.	Now, what will You do? 1 Pause
mInupkir PwKE Arukwite rWD KIE bhñbñnl]	meen pakar faa ^N ki-o ar kaati-o raa ^N Dh kee-o baho baanee.	A fish is caught, cut up, and cooked it in many different ways.
Kñf Kñf kir Bj nukln qallñ ibsirE pñnl] 2]	khand khand kar bhojan keeno ãa-oo na bisri-o paanee. 2	Bit by bit, it is eaten, but still, it does not forget the water. 2
Awpñ bñpñññhl iksl ko Bñvn ko hir rñj w]	aapan baapai naahee kisee ko bhaavan ko har raajaa.	The Lord, our King, is father to no one, except those who love Him.
mñ ptl sBuj gñuibAwipE Bgq nhl sññpñw] 3]	moh patal sabh jagat bi-aapi-o bhagat nahee santãapaa. 3	The veil of emotional attachment has been cast over the entire world, but it does not bother the Lord's devotee. 3
kih rivdws Bgiq iek bñFl Ab ieh kñ isaukhIAI]	kahi ravidas bhagat ik baadhee ab ih kaa si-o kahee-ai.	Says Ravi Daas, my devotion to the One Lord is increasing; now, who can I tell this to?
j w kñrin hm qm AwwDysodKu Aj hñshIAI] 4] 2]	jaa kaaran ham tum aaraaDhay so dukh ajhoo sahee-ai. 4 2	That which brought me to worship and adore You - I am still suffering that pain. 4 2