## raajaa raam japa<u>t</u> ko ko na <u>t</u>ari-o o

kbir kw sbdurwgumwrlbwxl nwmdpaujiki (1105-8)	kabeer kaa saba <u>d</u> raag maaroo ba <u>n</u> ee naam <u>d</u> ay-o jee kee	Shabad Of Kabeer, Raag Maaroo, The Word Of Naam Dayv Jee:
cwir mukiq cwrYisiD imil kY dU h pUB kI srin pirE ]	chaar muka <u>t</u> chaarai si <u>Dh</u> mil kai <u>d</u> oolah para <u>bh</u> kee saran pari-o.	I have obtained the four kinds of liberation, and the four miraculous spiritual powers, in the Sanctuary of God, my Husband Lord.
mkiq BieE cahWj gjwinEjsu klriq mwQYCqNDirE]1]	muka <u>t</u> <u>bh</u> a-i-o cha-uhoo-a <sup>N</sup> jug jaani-o jas keera <u>t</u> maathai <u>chh</u> a <u>t</u> ar <u>Dh</u> ari-o.   1	I am liberated, and famous throughout the four ages; the canopy of praise and fame waves over my head.   1
rwjwrwmjpqkokonqirE]	raajaa raam japa <u>t</u> ko ko na <u>t</u> ari-o.	Meditating on the Sovereign Lord God, who has not been saved?
gır aıpdjs swD kl skgiq Bgqu Bgquqw konwmupirE ]1] rhwau]	gur up <u>d</u> ays saa <u>Dh</u> kee sanga <u>t</u> <u>bh</u> aga <u>t</u> <u>bh</u> aga <u>t</u> <u>t</u> aa ko naam pari- o.   1   rahaa-o.	Whoever follows the Guru's Teachings and joins the Saadh Sangat, the Company of the Holy, is called the most devoted of the devotees.   1  Pause
sK ck®mwl w iql kuibrwij q dÿK pRqwpuj mufirE ]	san <u>kh</u> chakar maalaa <u>t</u> ilak biraaji <u>t</u> day <u>kh</u> par <u>t</u> aap jam dari-o.	He is adorned with the conch, the chakra, the mala and the ceremonial tilak mark on his forehead; gazing upon his radiant glory, the Messenger of Death is scared away.
inrBauBeyrwm bl grijqjnm mrn skhwp ihirE ]2]	nir <u>bh</u> a-o <u>bh</u> a-ay raam bal garji <u>t</u> janam maran san <u>t</u> aap hiri-o.   2	He becomes fearless, and the power of the Lord thunders through him; the pains of birth and death are taken away.   2
Albrik kaudiE ABipduriju BBIKn AiDk kirE]	ambreek ka-o <u>d</u> ee-o a <u>bh</u> ai pa <u>d</u> raaj <u>bh</u> a <u>bh</u> ee <u>kh</u> an a <u>Dh</u> ik kari-o.	The Lord blessed Ambreek with fearless dignity, and elevated Bhabhikhan to become king.
nauiniD Twkir del sıdımYDA AtluAjhUn tirE ]3]	na-o ni <u>Dh th</u> aakur <u>d</u> a-ee su <u>d</u> aamai <u>Dh</u> aroo-a atal ajhoo na tari-o.   3	Sudama's Lord and Master blessed him with the nine treasures; he made Dhroo permanent and unmoving; as the north star, he still hasn't moved.   3
Bgq hjq mwirE hrnwKsu nrisMG rWp hie dyn DirE ]	<u>bh</u> aga <u>t</u> hay <u>t</u> maari-o harnaa <u>kh</u> as narsing <u>h</u> roop ho-ay <u>d</u> ayh <u>Dh</u> ari-o.	For the sake of His devotee Prahlaad, God assumed the form of the man-lion, and killed Harnaakhash.
nwmw khYBgiq bis kysv AjhWl bil kydvAwr Kro]4]1]	naamaa kahai <u>bh</u> aga <u>t</u> bas kaysav ajahoo <sup>N</sup> bal kay <u>d</u> u-aar <u>kh</u> aro.   4  1	Says Naam Dayv, the beautiful-haired Lord is in the power of His devotees; He is standing at Balraja's door, even now!