

Dhur laykh likhi-aa so kamaavaṇaa ko-ay na maytanhaar

pBwqI mhl w 3 ibBws (1346-3)	par b haatee mehlaa 3 b ibhaas	Prabhaatee, Third Mehl, Bibhaas:
gur prswdl vkuqlhir mltaruqrY nwl]	gur parsaa ^{de} e vaykh too har mandar tayrai naal.	By Guru's Grace, see that the Temple of the Lord is within you.
hir mltarusbdyKj IAYhir nmo Ihusmwl]1]	har mandar sabday k hojee-ai har naamo layho sam ^H aal. 1	The Temple of the Lord is found through the Word of the Shabad; contemplate the Lord's Name. 1
mn mrysbid rplrngu hie]	man mayray sabad rapai rang ho- ay.	O my mind, be joyfully attuned to the Shabad.
scl Bgiq scw hir mltaru pgtl swcl sie]1] rhwau]	sachee bhagaṭ sachaa har mandar pargatee saachee so-ay. 1 rahaa-o.	True is devotional worship, and True is the Temple of the Lord; True is His Manifest Glory. 1 Pause
hir mltaru ehusrtru hlgAw in rqin prgtu hie]	har mandar ayhu sareer hai gi-aan raṭan pargat ho-ay.	This body is the Temple of the Lord, in which the jewel of spiritual wisdom is revealed.
mnmk ml un j wxnl mxix hir mltrun hie]2]	manmukh mool na jaanee maan ^s har mandar na ho-ay. 2	The self-willed manmukhs do not know anything at all; they do not believe that the Lord's Temple is within. 2
hir mltaruir j lausij Aw riKAw hkim swir]	har mandar har jee-o saaji-aa rakhi-aa hukam savaar.	The Dear Lord created the Temple of the Lord; He adorns it by His Will.
Dir I Kuil iKAw sukmvxw kie n mytxhwru]3]	<u>Dhur laykh likhi-aa so kamaavaṇaa</u> ko-ay na maytanhaar. 3	All act according to their pre-ordained destiny; no one can erase it. 3
sbduclin@siku pnieAw sclnwie ipAwr]	sabad cheeneh suk paa-i-aa sachai naa-ay pi-aar.	Contemplating the Shabad, peace is obtained, loving the True Name.
hir mltarusbdy shxw kltenuktu Apwr]4]	har mandar sabday sohnaa kanchan kot apaar. 4	The Temple of the Lord is embellished with the Shabad; it is an Infinite Fortress of God. 4
hir mltaru ehuj gqu hlgur ibnu GrDwr]	har mandar ayhu jagaṭ hai gur bin ghoranDhaar.	This world is the Temple of the Lord; without the Guru, there is only pitch darkness.
dj w Bwau kir pj dy mnmk AID gvwr]5]	doojaa bh ^{aa} -o kar poojday manmukh anDh gavaar. 5	The blind and foolish self-willed manmukhs worship in the love of duality. 5

ij QI I jKw mltjIAI iqQI dh j wiq n j wie]	jithai layk ^h aa mangee-ai tithai dayh jaa ^t na jaa-ay.	One's body and social status do not go along to that place, where all are called to account.
swic rqsy abrydKley dIj Y Bwie]6]	saach ra ^t ay say ubray duk ^h ee-ay doojai b ^h aa-ay. 6	Those who are attuned to Truth are saved; those in the love of duality are miserable. 6
hir mltir mih nmmu inDwuhY nW bWih mgD gvwr]	har mand ^a r meh naam niD ^h aan hai naa booj ^h eh mugaD ^h gavaar.	The treasure of the Naam is within the Temple of the Lord. The idiotic fools do not realize this.
gir prswdl clinAw hir rwiKAw air Dwir]7]	gur parsaa ^d ee cheen ^h i-aa har raak ^h i-aa ur D ^h aar. 7	By Guru's Grace, I have realized this. I keep the Lord enshrined within my heart. 7
gir kl bwxl gir qyj wql ij sbid rqyr l u l wie]	gur kee ba ⁿ ee gur ta ^y jaa ^t ee je saba ^d ra ^t ay rang laa-ay.	Those who are attuned to the love of the Shabad know the Guru, through the Word of the Guru's Bani.
pivqu pwn syj n inrml hir kl nwm smwie]8]	pavi ^t paavan say jan nirmal har kai naam samaa-ay. 8	Sacred, pure and immaculate are those humble beings who are absorbed in the Name of the Lord. 8
hir mltir hir kw hwtu hY riKAw sbid svwir]	har mand ^a r har kaa haat hai rak ^h i- aa saba ^d savaar.	The Temple of the Lord is the Lord's Shop; He embellishes it with the Word of His Shabad.
iqsuivic sardw ejkunmmu girmik I Yn svwir]9]	ti ^s vich sa-ud ^a aa ayk naam gurmuk ^h lain savaar. 9	In that shop is the merchandise of the One Name; the Gurmukhs adorn themselves with it. 9
hir mltir mih mnu I htu hY mohAw dIj Y Bwie]	har mand ^a r meh man lohat hai mohi-aa doojai b ^h aa-ay.	The mind is like iron slag, within the Temple of the Lord; it is lured by the love of duality.
pwris Bj tAY klt nu BieAw klmiq khl n j wie]10]	paaras b ^h ayti-ai kanchan b ^h a-i-aa keema ^t kahee na jaa-ay. 10	Meeting with the Guru, the Philosopher's Stone, the mind is transformed into gold. Its value cannot be described. 10
hir mltir mih hir vsI srb inrtir sie]	har mand ^a r meh har vasai sarab niran ^t ar so-ay.	The Lord abides within the Temple of the Lord. He is pervading in all.
nwnk girmik vxj IAY scw sardw hie]11]1]	naanak gurmuk ^h van ^j ee-ai sachaa sa-ud ^a aa ho-ay. 11 1	O Nanak, the Gurmukhs trade in the merchandise of Truth. 11 1