

ray nar kaa-ay par garihi jaa-ay

mwrlmhl w 5] (1001-14)	maaroo mehlaa 5.	Maaroo, Fifth Mehl:
gpqqrq w slg sopBu fhkivey mnkWie]	gupa <u>t</u> kartaa sang so parabh dehkaava-ay manuk <u>h</u> aa-ay.	You may act in secrecy, but God is still with you; you can only deceive other people.
ibswir hir j lauibKYBgih qpq Qlh gil l wie]1]	bisaar har jee-o bikhai <u>b</u> hoge <u>h</u> tapat thamm gal laa-ay. 1	Forgetting your Dear Lord, you enjoy corrupt pleasures, and so you shall have to embrace red-hot pillars. 1
rynr kWie pr igh j wie]	ray nar kaa-ay par garihi jaa-ay.	O man, why do you go out to the households of others?
kicl kTr kwiim grDB qm nhl sinE Drm rWie]1] rhwau]	kuchal <u>k</u> athor kaam gar <u>D</u> hab <u>h</u> tum nahee suni-o <u>D</u> haram raa-ay. 1 rahaa-o.	You filthy, heartless, lustful donkey! Haven't you heard of the Righteous Judge of Dharma? 1 Pause
ibkwir pwr gl ih bWdyinM pot isrWie]	bikaar paathar galeh baa <u>D</u> hay n <u>in</u> d pot siraa-ay.	The stone of corruption is tied around your neck, and the load of slander is on your head.
mhw sugrusmdu l jGnw piir n prnw j wie]2]	mahaa saagar samud lang <u>h</u> naa paar na parnaa jaa-ay. 2	You must cross over the vast open ocean, but you cannot cross over to the other side. 2
kwiim kD l iB moh ibAwipE ngrRky iPrWie]	kaam kro <u>D</u> h lob <u>h</u> mohi bi-aapi-o nayat <u>r</u> rak <u>h</u> ay firaa-ay.	You are engrossed in sexual desire, anger, greed and emotional attachment; you have turned your eyes away from the Truth.
slsuauTwn n kbhlMl el mhw dqr mWie]3]	sees <u>u</u> thaavan na kabhoo mil-ee mahaa <u>d</u> utar maa-ay. 3	You cannot even raise your head above the water of the vast, impassable sea of Maya. 3
slru mkqw ssl mikqw bhm igAwml Ail pWie]	soor muk <u>t</u> aa sasee muk <u>t</u> aa barahm gi- aanee alipaa-ay.	The sun is liberated, and the moon is liberated; the God-realized being is pure and untouched.
sBwvq j bybSktr Ail pq sdw inrml wie]4]	sub <u>h</u> aaavat jaisay baisan <u>t</u> ar alip <u>t</u> sadaa niramlaa-ay. 4	His inner nature is like that of fire, untouched and forever immaculate. 4
ij sukrmu kil Aw iqsul ihAw pVdw ij in gr pih mlhAw sBwie]	jis karam <u>k</u> huli-aa <u>t</u> is lahi-aa par <u>h</u> - <u>d</u> aa jin gur peh mani-aa sub <u>h</u> aa-ay.	When good karma dawns, the wall of doubt is torn down. He lovingly accepts the Guru's Will.
giir mltj AvKDunmwudlnw j n nwnk slkt j in n pWie]5]2]	gur man <u>t</u> ar av <u>k</u> ha <u>D</u> h naam <u>d</u> eenaa jan naanak sankat jon na paa-ay. 5 2	One who is blessed with the medicine of the GurMantra, the Name of the Lord, O servant Nanak, does not suffer the agonies of reincarnation. 5 2
rynr ien ibiD piir prWie]	ray nar in bi <u>D</u> h paar paraa-ay.	O man, in this way, you shall cross over to the other side.
iDAwie hir j lauhie imrqku iqAwig dj w Bwau] rhwau dj w]2]11]	<u>D</u> hi-aa-ay har jee-o ho-ay mirt <u>k</u> <u>t</u> i- aag <u>d</u> oojaa <u>b</u> haa-o. rahaa-o <u>d</u> oojaa. 2 11	Meditate on your Dear Lord, and be dead to the world; renounce your love of duality. Second Pause 2 11