gunvantee sach paa-i-aa tarisnaa taj vikaar

isrlrwgumhl w 3] (36-19)	sireeraag mehlaa 3.	Siree Raag, Third Mehl:
gıxvMql scupwieAw iqNsnw qij ivkwr]	gu <u>n</u> van <u>t</u> ee sach paa-i-aa <u>t</u> arisnaa <u>t</u> aj vikaar.	The virtuous obtain Truth; they give up their desires for evil and corruption.
gır sbdl mnurligAw rsnw pljm ipAwir]	gur sab <u>d</u> ee man rangi-aa rasnaa paraym pi-aar.	Their minds are imbued with the Word of the Guru's Shabad; the Love of their Beloved is on their tongues.
ibnusiqgriknYn pwieE kir vKhumin vlcwir]	bin sa <u>tg</u> ur kinai na paa-i-o kar vay <u>kh</u> hu man veechaar.	Without the True Guru, no one has found Him; reflect upon this in your mind and see.
mnmK mllun alqrlij crugir sbid n kryipAlıru]1]	manmu <u>kh</u> mail na u <u>t</u> rai jichar gur saba <u>d</u> na karay pi-aar. 1	The filth of the self-willed manmukhs is not washed off; they have no love for the Guru's Shabad. 1
mn mysiqgur kYBwxYclu]	man mayray sa <u>tg</u> ur kai <u>bh</u> aa <u>n</u> ai chal.	O my mind, walk in harmony with the True Guru.
inj Gir vsih AMmQuplvih qw sK I hih mhlu]1] rhwau]	nij <u>gh</u> ar vaseh amri <u>t</u> peeveh <u>t</u> aa su <u>kh</u> laheh mahal. 1 rahaa-o.	Dwell within the home of your own inner being, and drink in the Ambrosial Nectar; you shall attain the Peace of the Mansion of His Presence. 1 Pause
Aangukvoold gukukunhl bhix n iml Yhdoir]	a-ugu <u>n</u> van <u>t</u> ee gu <u>n</u> ko nahee baha <u>n</u> na milai ha <u>d</u> oor.	The unvirtuous have no merit; they are not allowed to sit in His Presence.
mnmiK sbdun j wxel Avgix sopBudir]	manmu <u>kh</u> saba <u>d</u> na jaa <u>n</u> -ee avga <u>n</u> so para <u>bh</u> <u>d</u> oor.	The self-willed manmukhs do not know the Shabad; those without virtue are far removed from God.
ij nl scupCwixAw sic rqy BrpWr]	jinee sach pa <u>chh</u> aa <u>n</u> i-aa sach ra <u>t</u> ay <u>bh</u> arpoor.	Those who recognize the True One are permeated and attuned to Truth.
gır sbdl mnubjDAw pBuimil Aw Awip hdlir]2]	gur sab <u>d</u> ee man bay <u>Dh</u> i-aa para <u>bh</u> mili-aa aap ha <u>d</u> oor. 2	Their minds are pierced through by the Word of the Guru's Shabad, and God Himself ushers them into His Presence. 2
AwpyrNgix rNgEnusbdylieEnuimlwie]	aapay ranga <u>n</u> rangi-on sab <u>d</u> ay la-i- on milaa-ay.	He Himself dyes us in the Color of His Love; through the Word of His Shabad, He unites us with Himself.
scwrWgun amqrYjosic rqyilv lwie]	sachaa rang na u <u>t</u> rai jo sach ra <u>t</u> ay liv laa-ay.	This True Color shall not fade away, for those who are attuned to His Love.

cwrykwfw Biv QkymnmwK bW n pwie]	chaaray kundaa <u>bh</u> av thakay manmu <u>kh</u> boo <u>jh</u> na paa-ay.	The self-willed manmukhs grow weary of wandering around in all four directions, but they do not understand.
ij susiqgrum) ysoiml YscYsbid smuie]3]	jis sa <u>tg</u> ur maylay so milai sachai saba <u>d</u> samaa-ay. 3	One who is united with the True Guru, meets and merges in the True Word of the Shabad. 3
imqRGxyrykir Qkl myrw duKukwtY koje]	mi <u>t</u> ar <u>ghan</u> ayray kar thakee mayraa <u>dukh</u> kaatai ko-ay.	I have grown weary of making so many friends, hoping that someone might be able to end my suffering.
imil plam dKukitAwsbid imlwvwhie]	mil paree <u>t</u> am <u>dukh</u> kati-aa saba <u>d</u> milaavaa ho-ay.	Meeting with my Beloved, my suffering has ended; I have attained Union with the Word of the Shabad.
scuKtxw scurwis hYscyscl swe]	sach <u>kh</u> at <u>n</u> aa sach raas hai sachay sachee so-ay.	Earning Truth, and accumulating the Wealth of Truth, the truthful person gains a reputation of Truth.
sic imlysyn ivCNih nwnk grmiK hie]4]26]59]	sach milay say na vi <u>chh</u> u <u>rh</u> eh naanak gurmu <u>kh</u> ho-ay. 4 26 59	Meeting with the True One, O Nanak, the Gurmukh shall not be separated from Him again. 4 26 59