

kab daykh-a-u parabh aapnaa aaṭam kai rang

ibI wvI umhI w 5] (816-8)	bilaaval mehlaa 5.	Bilaaval, Fifth Mehl:
Kj q Kj q mYiPrw Kj aubn Qwn]	<u>khojaṭ</u> <u>khojaṭ</u> mai firaa <u>khoja</u> -o ban thaan.	Searching, searching, I wander around searching, in the woods and other places.
ACI ACpI ABpI pIB AjsyBgvwn]1]	achhal <u>achhayd</u> <u>abhayd</u> <u>parabh</u> aisay <u>bhagvaan</u> . 1	He is undeceivable, imperishable, inscrutable; such is my Lord God. 1
kb dKau pBū Aipnū Aiqm kI rIlg]	kab <u>daykh</u> -a-u <u>parabh</u> aapnaa aaṭam kai rang.	When shall I behold my God, and delight my soul?
j wgn qyspnw BI w bslAI pB slIlg]1] rhwau]	jaagan ṭay supnaa <u>bhalaa</u> basee-ai <u>parabh</u> sang. 1 rahaa-o.	Even better than being awake, is the dream in which I dwell with God. 1 Pause
brn Awstn swsqrsnau drsn kI ipAws]	baran aasram saastar sun-o <u>darsan</u> kee pi-aas.	Listening to the Shaastras teaching about the four social classes and the four stages of life, I grow thirsty for the Blessed Vision of the Lord.
rIbun rK n pIt qq Tūkr Aibnws]2]	roop na raykh na panch ṭat <u>ṭhaakur</u> abinaas. 2	He has no form or outline, and He is not made of the five elements; our Lord and Master is imperishable. 2
Ehu srIbustn khIh ivrI y j gIsr]	oh saroop santan kaheh virIay jogeetur.	How rare are those Saints and great Yogis, who describe the beautiful form of the Lord.
kir ikrpw j w kauimI yDin Din qyelsr]3]	kar kirpaa jaa ka-o milay <u>Dhan</u> <u>Dhan</u> ṭay eesur. 3	Blessed, blessed are they, whom the Lord meets in His Mercy. 3
so Aṭjir so bahry ibnsy qh Brmw]	so antar so baahray binsay ṭah <u>bharmaa</u> .	They know that He is deep within, and outside as well; their doubts are dispelled.
nwnk iqsu pBū Bj tA w j w ky pIt n krmw]4]31]61]	naanak ṭis <u>parabh</u> <u>bhayti</u> -aa jaa kay pooran karmaa. 4 31 61	O Nanak, God meets those, whose karma is perfect. 4 31 61