

ki-aa kathee-ai kichh kathan na jaa-ee

ibI wvI umhI w 5] (822-10)	bilaaval mehlaa 5.	Bilaaval, Fifth Mehl:
ikAw hm j IA j kI byrybrin n sukh ek romel]	ki-aa ham jee-a jan <u>t</u> baychaaray baran na saakah ayk romaa-ee.	What am I? Just a poor living being. I cannot even describe one of Your hairs, O Lord.
bhm mhys isD min ielD byA Tukr qri giq nhl pwel]1]	barahm mahays si <u>Dh</u> mun indraa bay-ant <u>tha</u> akur <u>tay</u> ree gat nahee paa-ee. 1	Even Brahma, Shiva, the Siddhas and the silent sages do not know Your State, O Infinite Lord and Master. 1
ikAw kQIAI ikCu kOnu n j wel]	ki-aa kathee-ai <u>kichh</u> kathan na jaa-ee.	What can I say? I cannot say anything.
j h j h dKw qh rihAw smiel]1] rhaw]	jah jah <u>dayk</u> haa <u>tah</u> rahi-aa samaa-ee. 1 rahaa-o.	Wherever I look, I see the Lord pervading. 1 Pause
j h mhW BieAw n dK j m sinIAI qh myr pB qhY shiel]	jah mahaa <u>bha</u> -i-aan <u>dookh</u> jam sune-ai <u>tah</u> mayray <u>parabh</u> <u>toohai</u> sahaa-ee.	And there, where the most terrible tortures are heard to be inflicted by the Messenger of Death, You are my only help and support, O my God.
srin pirE hir crn ghypB gir nwnk kaubW bwel]2]5]91]	saran pari-o har charan gahay <u>parabh</u> gur naanak ka-o <u>boojh</u> <u>bujh</u> aa-ee. 2 5 91	I have sought His Sanctuary, and grasped hold of the Lord's Lotus Feet; God has helped Guru Nanak to understand this understanding. 2 5 91