

kaa-ya-o dayvaa kaa-i-a-o dayval kaa-i-a-o jangam jaatee

Dn̄sr̄l pl̄p̄w (695-13)	dhanaasaree peepaa	Dhanaasaree, Peepaa:
k̄w̄Xa dv̄w k̄w̄ieAa dv̄l k̄w̄ieAa jgm̄ jw̄ql̄]	kaa-ya-o <u>dayv</u> aa kaa-i-a-o <u>day</u> val kaa-i-a-o jangam jaat <u>ee</u> .	Within the body, the Divine Lord is embodied. The body is the temple, the place of pilgrimage, and the pilgrim.
k̄w̄ieAa Dp̄ dlp̄ nelbd̄w̄ k̄w̄ieAa p̄ja p̄w̄ql̄]1]	kaa-i-a-o <u>D</u> hoop <u>d</u> ee na-eebay <u>d</u> aa kaa-i-a-o pooja-o paat <u>ee</u> . 1	Within the body are incense, lamps and offerings. Within the body are the flower offerings. 1
k̄w̄ieAa bh̄ Kf̄ Kj̄q̄ nv̄ iniD̄ p̄wel̄]	kaa-i-aa baho <u>k</u> hand <u>k</u> hoj̄tay nav ni <u>D</u> h paa-ee.	I searched throughout many realms, but I found the nine treasures within the body.
n̄w̄ kC̄ Āwieb̄ n̄w̄ kC̄ j̄wieb̄ r̄wm̄ kl̄ dh̄wel̄]1] rh̄wā]	naa <u>kachh</u> aa-ibo naa <u>kachh</u> jaa- ibo raam kee <u>d</u> uhaa-ee. 1 rahaa-o.	Nothing comes, and nothing goes; I pray to the Lord for Mercy. 1 Pause
j̄ bh̄m̄f̄ sel̄ ip̄f̄ j̄ K̄j̄ s̄ p̄w̄v̄]	jo barahmanday so-ee pinday jo <u>k</u> hojai so paavai.	The One who pervades the Universe also dwells in the body; whoever seeks Him, finds Him there.
pl̄p̄w̄ p̄x̄v̄ pr̄m̄ qq̄ h̄ siqgr̄ hiē l̄K̄w̄v̄]2]3]	peepaa paranvai param̄ <u>t</u> at̄ hai satgur̄ ho-ay lak <u>h</u> aavai. 2 3	Peepaa prays, the Lord is the supreme essence; He reveals Himself through the True Guru. 2 3