

kaaman har ras bayDhee jee-o har kai sahj subhaa-ay

gaWl mhl 3] (245-3)	ga-or <u>hee</u> mehlaa 3.	Gauree, Third Mehl:
kumix hir ris bDI j lau hir k'l shij sBwey]	kaaman har ras bayD <u>hee</u> jee-o har kai sahj sub <u>haa</u> -ay.	The soul-bride is pierced through with the sublime essence of the Lord, in intuitive peace and poise.
man mohan mohi lee-aa jee-o d <u>ubi</u> D <u>haa</u> sahj samaa-ay.	man mohan mohi lee-aa jee-o d <u>ubi</u> D <u>haa</u> sahj samaa-ay.	The Enticer of hearts has enticed her, and her sense of duality has been easily dispelled.
d <u>ib</u> D <u>u</u> shij smwey kumix vru pwey gurmql rhu l wey]	d <u>ubi</u> D <u>haa</u> sahj samaa-ay kaaman var paa-ay gurmat <u>ee</u> rang laa-ay.	Her sense of duality has been easily dispelled, and the soul-bride obtains her Husband Lord; following the Guru's Teachings, she makes merry.
ih sareer koor <u>h</u> kusat <u>b</u> hari-aa gal <u>taa</u> -ee paap kamaa-ay.	ih sareer koor <u>h</u> kusat <u>b</u> hari-aa gal <u>taa</u> -ee paap kamaa-ay.	This body is filled to overflowing with falsehood, deception and the commission of sins.
gurmik Bgiq ij qu shj Din apj Yibnu Bgql ml un j wey]	gurmuk <u>h</u> <u>b</u> hagat jit sahj <u>D</u> hun upjai bin <u>b</u> hag <u>tee</u> mail na jaa-ay.	The Gurmukh practices that devotional worship, by which the celestial music wells up; without this devotional worship, filth is not removed.
naanak kumix iprih ipAwrl ivchu Awpu gvwey]1]	naanak kaaman p <u>ir</u> eh pi-aaree vichahu aap gavaa-ay. 1	O Nanak, the soul-bride who sheds selfishness and conceit from within, is dear to her Beloved. 1
kumix ipru piteAw j laugir k'l Bwie ipAwry]	kaaman p <u>ir</u> paa-i-aa jee-o gur kai <u>b</u> haa-ay pi-aaray.	The soul-bride has found her Husband Lord, through the love and affection of the Guru.
r'x sik sqql j lau Aqir air Dwry]	rain <u>s</u> uk <u>h</u> sut <u>ee</u> jee-o an <u>tar</u> ur <u>D</u> haaray.	She passes her life-night sleeping in peace, enshrining the Lord in her heart.
Aqir air Dwry iml IAI ipAwry Anidnu dik u invry]	an <u>tar</u> ur <u>D</u> haaray milee-ai pi-aaray an-d <u>in</u> <u>d</u> uk <u>h</u> nivaaray.	Enshrining Him deep within her heart night and day, she meets her Beloved, and her pains depart.
Aqir mhl u ipru rwy kumix gurmql vlcwry]	an <u>tar</u> mahal p <u>ir</u> raavay kaaman gurmat <u>ee</u> veechaaray.	Deep within the mansion of her inner being, she enjoys her Husband Lord, reflecting upon the Guru's Teachings.
Amritu namu pIAw idn r'wql d <u>ib</u> D <u>u</u> mair invry]	amrit <u>ee</u> naam pee-aa <u>d</u> in raat <u>ee</u> d <u>ubi</u> D <u>haa</u> maar nivaaray.	She drinks deeply of the Nectar of the Naam, day and night; she conquers and casts off her sense of duality.
naanak sic iml I shugix gr k'l hjq Apwry]2]	naanak sach milee sohagan gur kai hayt apaaray. 2	O Nanak, the happy soul-bride meets her True Lord, through the Infinite Love of the Guru. 2

Aavhu dieAw kryj laupllqm Aiq ipAary]	aavhu da-i-aa karay jee-o pareetam at pi-aaray.	Come, and shower Your Mercy upon me, my most Darling, Dear Beloved.
kumix ibnaukryj lausic sbid slgury]	kaaman bin-o karay jee-o sach sabad seegaaray.	The soul-bride offers her prayers to You, to adorn her with the True Word of Your Shabad.
sic sbid slguryhamymury girmik kurj svury]	sach sabad seegaaray ha-umai maaray gurmukh kaaraj savaaray.	Adorned with the True Word of Your Shabad, she conquers her ego, and as Gurmukh, her affairs are resolved.
j ig j ig ekoscw sel bWYgr blcury]	jug jug ayko sachaa so-ee boojhai gur beechaaray.	Throughout the ages, the One Lord is True; through the Guru's Wisdom, He is known.
mnmiK kwim ivAapl mih slkyppl iksuAwylj wie pkury]	manmukh kaam vi-aapee mohi santaapee kis aagai jaa-ay pukaaray.	The self-willed manmukh is engrossed in sexual desire, and tormented by emotional attachment. With whom should she lodge her complaints?
nwnk mnmiK Qwau n pweyibnu gur Aiq ipAary]3]	naanak manmukh thaa-o na paa- ay bin gur at pi-aaray. 3	O Nanak, the self-willed manmukh finds no place of rest, without the most Beloved Guru. 3
mD ieAwxl Bd l ingxlAw j lau ipruAgm Apwru]	munDh i-aanee bholee nigunee-aa jee-o pir agam apaaraa.	The bride is foolish, ignorant and unworthy. Her Husband Lord is Unapproachable and Incomparable.
Apyymjl iml lAYj lauApy bKsxhwrw]	aapay mayl milee-ai jee-o aapay bakhsanhaaraa.	He Himself unites us in His Union; He Himself forgives us.
Avgx bKsxhwrw kumix kldju ipAaru Git Git rihAw smwel]	avgan bakhsanhaaraa kaaman kant pi-aaraa ghat ghat rahi-aa samaa-ee.	The soul-bride's Beloved Husband Lord is the Forgiver of sins; He is contained in each and every heart.
pjn pliq Bwie Bgql pweIAV siqqir bW bwel]	paraym pareet bhaa-ay bhagtee paa-ee-ai satgur boojh bujhaa-ee.	The True Guru has made me understand this understanding, that the Lord is obtained through love, affection and loving devotion.
sdw Anjd rhyidn ruql Anidnu rhyil v l wel]	sadaa anand rahai din raatee an- din rahai liv laa-ee.	She remains forever in bliss, day and night; she remains immersed in His Love, night and day.
nwnk shj yhir vruptweAw sw Dn nauiniD pweI]4]3]	naanak sehjay har var paa-i-aa saa Dhan na-o niDh paa-ee. 4 3	O Nanak, that soul-bride who obtains the nine treasures, intuitively obtains her Husband Lord. 4 3