

kaa-i-aa kaaman at su-aaliha-o pir vasai jis naalay

shl mhl w 3] (754-5)	soohee mehlaa 3.	Soohee, Third Mehl:
kwieAw kumix Aiq sAwil @uipru vsYij sunil y]	kaa-i-aa kaaman at su-aaliha-o pir vasai jis naalay.	The body-bride is very beautiful; she dwells with her Husband Lord.
ipr scyqy sdw shngix gir kw sbdu smel y]	pir sachay tay sadaa suhaagan gur kaa sabad sam ^H aalay.	She becomes the happy soul-bride of her True Husband Lord, contemplating the Word of the Guru's Shabad.
hir kl Bgiq sdw rllg rwwq haml ivchuj wl y]1]	har kee bhagat sadaa rang raataa ha-umai vichahu jaalay. 1	The Lord's devotee is forever attuned to the Lord's Love; her ego is burnt away from within. 1
vahu vahu plty gir kl bwxl]	vaahu vaahu pooray gur kee bane.	Waaho! Waaho! Blessed, blessed is the Word of the Perfect Guru's Bani.
plty gir qy apj l swic smwxl]1] rhwau]	pooray gur tay upjee saach samaanee. 1 rahaa-o.	It wells up and springs forth from the Perfect Guru, and merges into Truth. 1 Pause
kwieAw Alhir sBuikCu vsYKIF mlFI pwwl w]	kaa-i-aa andar sabh kichh vasai khand mandal paataalaa.	Everything is within the Lord - the continents, worlds and nether regions.
kwieAw Alhir j gj lvn dwqw vsY sBnw kry plqpw w]	kaa-i-aa andar jagjeevan daataa vasai sabhnaa karay partipaalaa.	The Life of the World, the Great Giver, dwells within the body; He is the Cherisher of all.
kwieAw kumix sdw shyl l gurmik nmusmel w]2]	kaa-i-aa kaaman sadaa suhaylee gurmukh naam sam ^H aalaa. 2	The body-bride is eternally beautiful; the Gurmukh contemplates the Naam. 2
kwieAw Alhir Awpy vsY Al Kun l iKAw j wel]	kaa-i-aa andar aapay vasai alakh na lakhi-aa jaa-ee.	The Lord Himself dwells within the body; He is invisible and cannot be seen.
mnmiKu mgDu bWY nwhl bwhir Bwl ix j wel]	manmukh mugaDh boojhai naahee baahar bhaalan jaa-ee.	The foolish self-willed manmukh does not understand; he goes out searching for the Lord externally.
siqgru syy sdw sKu pwey siqgir Al Kuidqw l Kuel]3]	satgur sayvay sadaa sukh paa-ay satgur alakh ditaa lakhaa-ee. 3	One who serves the True Guru is always at peace; the True Guru has shown me the Invisible Lord. 3
kwieAw Alhir rqn pdwrQ Bgiq Bry BIFrw]	kaa-i-aa andar ratan padaarath bhagat bharay bhandaaraa.	Within the body there are jewels and precious treasures, the over-flowing treasure of devotion.
iesukwieAw Alhir naKIF ipQml hwt ptx bwj wrw]	is kaa-i-aa andar na-ukhand parithmee haat patan baajaaraa.	Within this body are the nine continents of the earth, its markets, cities and streets.

iesukwieAw Amdir nwmunauiniD pweIAIgr kYsbid vlcrw]4]	is kaa-i-aa andar naam na-o niDh paa-ee-ai gur kai sabad veechaaraa. 4	Within this body are the nine treasures of the Naam; contemplating the Word of the Guru's Shabad, it is obtained. 4
kwieAw Amdir qol qd wv'Ampy qd xhrw]	kaa-i-aa andar tol tulaavai aapay tolanhaaraa.	Within the body, the Lord estimates the weight; He Himself is the weigher.
iehumnurqnuj vhr mwxkuigs kw md uAPwrw]	ih man ratan javaahar maanak tis kaa mol afaaraa.	This mind is the jewel, the gem, the diamond; it is absolutely priceless.
mol ikq hl nwmupweIAI nwhl nwmu pweIAIgr blcrw]5]	mol kit hee naam paa-ee-ai naahee naam paa-ee-ai gur beecharaa. 5	The Naam, the Name of the Lord, cannot be purchased at any price; the Naam is obtained by contemplating the Guru. 5
gurmik hw'sukwieAw Kj Yhr sB Brim Bl wel]	gurmukh hovai so kaa-i-aa khojai hor sabh bharam bhulaa-ee.	One who becomes Gurmukh searches this body; all others just wander around in confusion.
ij s nodje sel j nu pvh'hr ikAw kokrycqrwel]	jis no day-ay so-ee jan paavai hor ki-aa ko karay chaturaa-ee.	That humble being alone obtains it, unto whom the Lord bestows it. What other clever tricks can anyone try?
kwieAw Amdir BauBwauvsIgr prswdl pweI]6]	kaa-i-aa andar bha-o bhaa-o vasai gur parsaa-dee paa-ee. 6	Within the body, the Fear of God and Love for Him abides; by Guru's Grace, they are obtained. 6
kwieAw Amdir bhnmw ibsnwmhysw sB Epiq ij qusbrw]	kaa-i-aa andar barahmaa bisan mahaysaa sabh opat jit sansaaraa.	Within the body, are Brahma, Vishnu and Shiva, from whom the whole world emanated.
scI Awpwxw Kj urcwieAw Awvw gaxupswr]	sachai aapnaa khayl rachaa-i-aa aavaa ga-on paasaaraa.	The True Lord has staged and contrived His own play; the expanse of the Universe comes and goes.
pl'Ysiqgir Awip idKwieAw sic nwm insqwrw]7]	poorai satgur aap dikhaa-i-aa sach naam nistaaraa. 7	The Perfect True Guru Himself has made it clear, that emancipation comes through the True Name. 7
sw kwieAw j osiqgrusyl'scl Awip svwrl]	saa kaa-i-aa jo satgur sayvai sachai aap savaaree.	That body, which serves the True Guru, is embellished by the True Lord Himself.
ivxunwv'dir Fel nwhl qw j mu krykAwrl]	vin naavai dar dho-ee naahee taa jam karay khu-aaree.	Without the Name, the mortal finds no place of rest in the Court of the Lord; he shall be tortured by the Messenger of Death.
nwnk scuvifAwel pweyij s no hir ikrpw Dwr]8]2]	naanak sach vadi-aa-ee paa-ay jis no har kirpaa Dhaaree. 8 2	O Nanak, true glory is bestowed, when the Lord showers His Mercy. 8 2