The second se		
rwmwnpd j l Gru 1 (1195-11)	raamaanan <u>d</u> jee <u>gh</u> ar 1	Raamaanand Jee, First House:
kqjwelAYryGrlwgorkgu]	ka <u>t</u> jaa-ee-ai ray <u>gh</u> ar laago rang.	Where should I go? My home is filled with bliss.
mƴwicqun clYmnuBieE plogu]1] rhwau]	mayraa chi <u>t</u> na chalai man <u>bh</u> a-i-o pang. 1 rahaa-o.	My consciousness does not go out wandering. My mind has become crippled. 1 Pause
ejk idvs mn Bel a mlg]	ayk <u>d</u> ivas man <u>bh</u> a-ee umang.	One day, a desire welled up in my mind.
Gis ckln cAw bhusgDD]	<u>gh</u> as chan <u>d</u> an cho-aa baho sugan <u>Dh</u> .	I ground up sandalwood, along with several fragrant oils.
plj n cwl I blhm Twie]	poojan chaalee barahm <u>th</u> aa-ay.	I went to God's place, and worshipped Him there.
sob h mubqwieE g r mn hI mwih]1]	so barahm ba <u>t</u> aa-i-o gur man hee maahi. 1	That God showed me the Guru, within my own mind. 1
jhwjwelAYqhjIpKwn]	jahaa jaa-ee-ai <u>t</u> ah jal pa <u>kh</u> aan.	Wherever I go, I find water and stones.
qUp u r rihE hYsB smwn]	<u>t</u> oo poor rahi-o hai sa <u>bh</u> samaan.	You are totally pervading and permeating in all.
byd pirwn sB dyKyjie]	bay <u>d</u> puraan sa <u>bh</u> <u>d</u> ay <u>kh</u> ay jo-ay.	I have searched through all the Vedas and the Puraanas.
a h Wqauj welAYj auelhWn hie]2]	oohaa ^N <u>t</u> a-o jaa-ee-ai ja-o eehaa ^N na ho-ay. 2	I would go there, only if the Lord were not here. 2
siqgr mybil hwrl qr]	sa <u>t</u> gur mai balihaaree <u>t</u> or.	I am a sacrifice to You, O my True Guru.
ijin sklibkl BMn kwtymor]	jin sakal bikal <u>bh</u> aram kaatay mor.	You have cut through all my confusion and doubt.
rwmwnµd sµAwml rmq b¶nm]	raamaanan <u>d</u> su-aamee rama <u>t</u> barahm.	Raamaanand's Lord and Master is the All-pervading Lord God.
g r kw sbdukwtYk i t krm]3]1]	gur kaa saba <u>d</u> kaatai kot karam. 3 1	The Word of the Guru's Shabad eradicates the karma of millions of past actions. 3 1