

hai naahee ko-oo boojhanhaaro jaanai kavan bhaṭaa

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| gĳ rĳ mhl 5] (498-8) | goojree mehlāa 5. | Goojaree, Fifth Mehl: |
| hYnwhl kəUbwñhwroj wñYkvnu BqW] | hai naahee ko-oo booj <u>h</u> anhaaro jaanai kavan <u>b</u> haṭaa. | No one understands the Lord; who can understand His plans? |
| isv ibriĳc Arısgl min j n gih n skwih gqW]1] | siv biranch ar sagal mon jan geh na sakaahi gaṭaa. 1 | Shiva, Brahma and all the silent sages cannot understand the state of the Lord. 1 |
| pB kl Agm AgwiD kQW] | parab <u>h</u> kee agam agaa <u>Dh</u> kathaā. | God's sermon is profound and unfathomable. |
| snIAVAvr Avr ibiD bWIAV bkn kQn rhqW]1] rhwaU] | sunee-ai avar avar bi <u>Dh</u> buj <u>h</u> ee-ai bakan kathan raṭaa. 1 rahaa- o. | He is heard to be one thing, but He is understood to be something else again; He is beyond description and explanation. 1 Pause |
| AwpYBgqW Awip siAwml Awpn sĳg rQW] | aapay <u>b</u> hagṭaa aap su-aamee aapan sang raṭaa. | He Himself is the devotee, and He Himself is the Lord and Master; He is imbued with Himself. |
| nwnk kəpBuplir rihe hYpjKE j qRkqW]2]2]11] | naanak ko parab <u>h</u> poor rahi-o hai pay <u>khi</u> -o jaṭar kaṭaa. 2 2 11 | Nanak's God is pervading and permeating everywhere; wherever he looks, He is there. 2 2 11 |