

har ras peevai almasat matvaaraa

A᳚s᳚ mhl ᳚ 5 i᳚pdy 2] (377-10)	aasaa mehlaa 5 ᳚ipdy 2.	Aasaa, Fifth Mehl, Ti-Padas:
hir rs᳚plvq sd hl r᳚q᳚]	har ras peevat sad hee raataa.	One who drinks in the Lord's sublime essence is forever imbued with it,
A᳚n rs᳚ iKn mih l ih j ᳚q᳚]	aan rasaa khin meh leh jaataa.	while other essences wear off in an instant.
hir rs kym᳚qy min sd᳚ An᳚d]	har ras kay maatay man sadaa anand.	Intoxicated with the Lord's sublime essence, the mind is forever in ecstasy.
A᳚n rs᳚ mih ivA᳚p᳚ic᳚᳚]1]	aan rasaa meh vi-aapai chind. 1	Other essences bring only anxiety. 1
hir rs᳚plv᳚AI ms᳚mq᳚v᳚r᳚]	har ras peevai almasat matvaaraa.	One who drinks in the Lord's sublime essence, is intoxicated and enraptured;
A᳚n rs᳚ siB h᳚Cyry]1] rh᳚au]	aan rasaa sabh hochhay ray. 1 rahaa-o.	all other essences have no effect. 1 Pause
hir rs kl klmiq khl n j ᳚ie]	har ras kee keemat kahee na jaa-ay.	The value of the Lord's sublime essence cannot be described.
hir rs᳚s᳚DU᳚hit sm᳚ie]	har ras saaD᳚hoo haat samaa-ay.	The Lord's sublime essence permeates the homes of the Holy.
l ᳚K kr᳚l iml ᳚n k᳚]	laakh karoree milai na kayh.	One may spend thousands and millions, but it cannot be purchased.
ij sih pr᳚piq iqs hl djh]2]	jisahi paraapat tis hee deh. 2	He alone obtains it, who is so pre-ordained. 2
n᳚nk c᳚iK Beyibsm᳚du]	naanak chaakh bha-ay bismaad.	Tasting it, Nanak is wonder-struck.
n᳚nk gur ᳚yA᳚ieA᳚ s᳚du]	naanak gur tay aa-l-aa saad.	Through the Guru, Nanak has obtained this taste.
elq at᳚ kq Ci᳚f n j ᳚ie]	ee᳚ oot kat chhod na jaa-ay.	Here and hereafter, it does not leave him.
n᳚nk gl᳚᳚ hir rs m᳚ih]3]27]	naanak geeD᳚haa har ras maahi. 3 27	Nanak is imbued and enraptured with the Lord's subtle essence. 3 27