

har ras peevaṭ sadḥ hee raataa

Aṁsṁ mhl 5 iḡpdy 2] (377-10)	aasaa mehlaa 5 ṭipday 2.	Aasaa, Fifth Mehl, Ti-Padas:
hir rsuḡplvq sd hl rṁḡḡ]	har ras peevaṭ sadḥ hee raataa.	One who drinks in the Lord's sublime essence is forever imbued with it,
Aṁn rsṁ iKn mih l ih j ḡḡḡ]	aan rasaa <u>khin</u> meh leh jaataa.	while other essences wear off in an instant.
hir rs kymḡḡymin sdḡ Anḡd]	har ras kay maataḡy man sadaa anand.	Intoxicated with the Lord's sublime essence, the mind is forever in ecstasy.
Aṁn rsṁ mih ivAḡḡḡḡḡḡ]1]	aan rasaa meh vi-aapai chind. 1	Other essences bring only anxiety. 1
hir rsuḡplvḡAl msḡḡḡḡḡḡḡ]	har ras peevai almasaṭ maṭvaaraa.	One who drinks in the Lord's sublime essence, is intoxicated and enraptured;
Aṁn rsṁ siB hCḡry]1] rhḡḡḡ]	aan rasaa sabh hochhay ray. 1 rahaa-o.	all other essences have no effect. 1 Pause
hir rs kl klmiḡ khl n j ḡḡḡ]	har ras kee keemaṭ kahee na jaa-ay.	The value of the Lord's sublime essence cannot be described.
hir rsuḡḡḡḡḡḡḡḡ smḡḡḡ]	har ras saaDḡḡḡḡḡḡḡḡ samaa-ay.	The Lord's sublime essence permeates the homes of the Holy.
l ḡK krḡl iml ḡn kḡ]	laakh karoree milai na kayh.	One may spend thousands and millions, but it cannot be purchased.
ij sih prḡḡḡḡḡḡḡḡ hl djh]2]	jisahi paraapatḡ ṭis hee deh. 2	He alone obtains it, who is so pre-ordained. 2
nḡḡḡḡḡḡḡḡḡḡḡḡḡḡ]	naanak chaakh bha-ay bismaad.	Tasting it, Nanak is wonder-struck.
nḡḡḡḡḡḡḡḡḡḡḡḡḡḡ]	naanak gur ṭay aa-l-aa saad.	Through the Guru, Nanak has obtained this taste.
elḡ alḡ kḡ Cif n j ḡḡḡ]	eeṭ ootḡ kaṭ chhod na jaa-ay.	Here and hereafter, it does not leave him.
nḡḡḡḡḡḡḡḡḡḡḡḡḡḡ]3]27]	naanak geeDḡḡḡḡḡḡḡḡḡḡḡḡḡḡ 3 27	Nanak is imbued and enraptured with the Lord's subtle essence. 3 27