swrg mhl w 1] (1197-9)	saarag mehlaa 1.	Saarang, First Mehl:
hir ibnuikaurhlAYdKuibAwpY]	har bin ki-o rahee-ai <u>d</u> u <u>kh</u> bi-aapai.	How can I survive without the Lord? I am suffering in pain.
ij hvw swdun PIkI rs ibnuibnu pB kwluskbwpY]1] rhwau]	jihvaa saa <u>d</u> na feekee ras bin bin para <u>bh</u> kaal san <u>t</u> aapai. 1 rahaa- o.	My tongue does not taste - all is bland without the Lord's sublime essence. Without God, I suffer and die. 1 Pause
jblgudrsun prsYpNqmqb IguBNKipAwsI]	jab lag <u>d</u> aras na parsai paree <u>t</u> am <u>t</u> ab lag <u>bh</u> oo <u>kh</u> pi-aasee.	As long as I do not attain the Blessed Vision of my Beloved, I remain hungry and thirsty.
drsnudKqhlmnumwinAwjl ris kml ibgwsl]1]	<u>d</u> arsan <u>d</u> ay <u>kh</u> at hee man maani-aa jal ras kamal bigaasee. 1	Gazing upon the Blessed Vision of His Darshan, my mind is pleased and appeased. The lotus blossoms forth in the water. 1
alhiv Gnhrugrj¥brs¥kikl mrbhug¥]	oonav <u>gh</u> anhar garjai barsai kokil mor bairaagai.	The low-hanging clouds crack with thunder and burst. The cuckoos and the peacocks are filled with passion,
qrvr ibrK ibhkg BieAkgm Gir ipruDn sknugY]2]	<u>t</u> arvar bira <u>kh</u> bihang <u>bh</u> u-I-angam g <u>h</u> ar pir <u>Dh</u> an sohaagai. 2	along with the birds in the trees, the bulls and the snakes. The soul-bride is happy when her Husband Lord returns home. 2
kuict kurlip kunwir kul Knt ipr kw shjun jwinAw]	kuchil kuroop kunaar kula <u>kh</u> nee pir kaa sahj na jaani-aa.	She is filthy and ugly, unfeminine and ill-mannered - she has no intuitive understanding of her Husband Lord.
hir rs r il g rsn nhl iqlpql d r miq dlK smuinAu]3]	har ras rang rasan nahee <u>t</u> arip <u>t</u> ee <u>d</u> urma <u>t</u> <u>d</u> oo <u>kh</u> samaani-aa. 3	She is not satisfied by the sublime essence of her Lord's Love; she is evil-minded, immersed in her pain. 3
Awie njwvYnw dKupwvYnw dK drdusrlry]	aa-ay na jaavai naa <u>dukh</u> paavai naa <u>dukh d</u> ara <u>d</u> sareeray.	The soul-bride does not come and go in reincarnation or suffer in pain; her body is not touched by the pain of disease.
nwnk p1Bqyshj s h yllp1BdyKq hlmnuDlry]4]2]	naanak para <u>bh</u> <u>t</u> ay sahj suhaylee para <u>bh d</u> ay <u>kh</u> at hee man <u>Dh</u> eeray. 4 2	O Nanak, she is intuitively embellished by God; seeing God, her mind is encouraged. 4 2

har bin ki-o rahee-ai <u>dukh</u> bi-aapai