

har Dhan jaap har Dhan taap har Dhan bhojan bhaa-i-aa

gJ rI mhl w 5] (495-14)	goojree mehlaa 5.	Goojaree, Fifth Mehl:
hir Dnuj wp hir Dnuqwp hir DnuBj nuBwieAw]	har <u>Dhan</u> jaap har <u>Dhan</u> <u>taap</u> har <u>Dhan</u> <u>bhojan</u> <u>bhaa-i-aa</u> .	The wealth of the Lord is my chanting, the wealth of the Lord is my deep meditation; the wealth of the Lord is the food I enjoy.
inmK n ibsraumn qyhir hir sWdsLgijq mih pwieAw]1]	nimak <u>h</u> na bisara-o man <u>ta</u> y har har saa <u>Dhs</u> angat meh paa-i-aa. 1	I do not forget the Lord, Har, Har, from my mind, even for an instant; I have found Him in the Saadh Sangat, the Company of the Holy. 1
mweI Kwit AwieE Gir plqW]	maa-ee <u>kha</u> at aa-i-o <u>gh</u> ar poo <u>ta</u> a.	O mother, your son has returned home with a profit:
hir Dnucl qyhir Dnu bSyhir Dnuj wgg slqW]1] rhau]	har <u>Dhan</u> cha <u>ta</u> y har <u>Dhan</u> baisay har <u>Dhan</u> jaag <u>at</u> soo <u>ta</u> a. 1 rahaa-o.	the wealth of the Lord while walking, the wealth of the Lord while sitting, and the wealth of the Lord while waking and sleeping. 1 Pause
hir Dnuiesnwnu hir DnuigAwnu hir slg I wie iDAwW]	har <u>Dhan</u> isnaan har <u>Dhan</u> gi-aan har sang laa-ay <u>Dhi</u> -aanaa.	The wealth of the Lord is my cleansing bath, the wealth of the Lord is my wisdom; I center my meditation on the Lord.
hir Dnuql hw hir Dnu bYI hir hir qwir prwW]2]	har <u>Dhan</u> <u>tu</u> lhaa har <u>Dhan</u> bay <u>ree</u> har har <u>ta</u> ar paraanaa. 2	The wealth of the Lord is my raft, the wealth of the Lord is my boat; the Lord, Har, Har, is the ship to carry me across. 2
hir Dn myI iclq ivswrI hir Din I wihAw DKW]	har <u>Dhan</u> mayree chint visaaree har <u>Dhan</u> laahi-aa <u>Dhok</u> haa.	Through the wealth of the Lord, I have forgotten my anxiety; through the wealth of the Lord, my doubt has been dispelled.
hir Dn qymYnv iniD pwel hwiQ cirE hir QkW]3]	har <u>Dhan</u> <u>ta</u> y mai nav ni <u>Dh</u> paa-ee haath chari-o har thokaa. 3	From the wealth of the Lord, I have obtained the nine treasures; the true essence of the Lord has come into my hands. 3
KwvhuKrchuqit n AwYhl q pl q kYslqy]	kaavahu <u>kh</u> archahu <u>tot</u> na aavai hala <u>t</u> pala <u>t</u> kai sangay.	No matter how much I eat and expend this wealth, it is not exhausted; here and hereafter, it remains with me.
I wid Kj wnw gir nwnk kaudIAw iehumnuhir rlg rly]4]2]3]	laad <u>kh</u> ajaanaa gur naanak ka-o dee-aa ih man har rang rangay. 4 2 3	Loading the treasure, Guru Nanak has given it, and this mind is imbued with the Lord's Love. 4 2 3