har jee-o <u>tuDh</u> no sa<u>d</u>aa saalaahee pi-aaray jichar <u>gh</u>at an<u>t</u>ar hai saasaa

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sriT mhl w 3] (601-1)	sorath mehlaa 3.	Sorat'h, Third Mehl:
hir j lauqDunosdw swl whl ipAwryij cruGt AMqir hYswsw]	har jee-o <u>tuDh</u> no sa <u>d</u> aa saalaahee pi-aaray jichar <u>gh</u> at an <u>t</u> ar hai saasaa.	Dear Beloved Lord, I praise You continually, as long as there is the breath within my body.
iekupluiKnuivsrih qUsuAmml juxaubrs pcwsw]	ik pal khin visrahi too su-aamee jaana-o baras pachaasaa.	If I were to forget You, for a moment, even for an instant, O Lord Master, it would be like fifty years for me.
hm mW mgD sdw syBwel gur kY sbid plgwsw]1]	ham moo <u>rh</u> muga <u>Dh</u> sa <u>d</u> aa say <u>bh</u> aa-ee gur kai saba <u>d</u> pargaasaa. 1	I was always such a fool and an idiot, O Siblings of Destiny, but now, through the Word of the Guru's Shabad, my mind is enlightened. 1
hir j lauq m Aաpydիսbաlաel]	har jee-o <u>t</u> um aapay <u>d</u> ayh bu <u>jh</u> aa- ee.	Dear Lord, You Yourself bestow understanding.
hir j lauqDuivthuvwirAw sd hl qyrynwm ivthubil jwel] rhwau]	har jee-o tu <u>Dh</u> vitahu vaari-aa sad hee tayray naam vitahu bal jaa-ee. rahaa-o.	Dear Lord, I am forever a sacrifice to You; I am dedicated and devoted to Your Name. Pause
hm sbid mæysbid mwir j lvwl y Bwel sbdyhl mukiq pwel]	ham saba <u>d</u> mu-ay saba <u>d</u> maar jeevaalay <u>bh</u> aa-ee sab <u>d</u> ay hee muka <u>t</u> paa-ee.	I have died in the Word of the Shabad, and through the Shabad, I am dead while yet alive, O Siblings of Destiny; through the Shabad, I have been liberated.
sbdymnuqnuinrmluhAw hir visAw min Awel]	sab <u>d</u> ay man <u>t</u> an nirmal ho-aa har vasi-aa man aa-ee.	Through the Shabad, my mind and body have been purified, and the Lord has come to dwell within my mind.
sbdugur dwqw ij qumnurwqw hir isaurihAw smwel]2]	saba <u>d</u> gur <u>d</u> aa <u>t</u> aa ji <u>t</u> man raa <u>t</u> aa har si-o rahi-aa samaa-ee. 2	The Guru is the Giver of the Shabad; my mind is imbued with it, and I remain absorbed in the Lord. 2
sbdunjwxih syAMnybolysyikqu AweysMswrw]	saba <u>d</u> na jaa <u>n</u> eh say annay bolay say ki <u>t</u> aa-ay sansaaraa.	Those who do not know the Shabad are blind and deaf; why did they even bother to come into the world?
hir rsun pwieAw ibrQwjnmu gvwieAwj W hih vwrovwrw]	har ras na paa-i-aa birthaa janam gavaa-i-aa jameh vaaro vaaraa.	They do not obtain the subtle essence of the Lord's elixir; they waste away their lives, and are reincarnated over and over again.

ibstw kyklVyibstw mwih smwxy mnmwK mwgD gwbwrw]3]	bistaa kay kee <u>rh</u> ay bistaa maahi samaa <u>n</u> ay manmu <u>kh</u> muga <u>Dh</u> gubaaraa. 3	The blind, idiotic, self-willed manmukhs are like maggots in manure, and in manure they rot away. 3
Awpykir vKYmwrig IweyBwel iqsuibnuAvrun kel]	aapay kar vay <u>kh</u> ai maarag laa-ay <u>bh</u> aa-ee <u>t</u> is bin avar na ko-ee.	The Lord Himself creates us, watches over us, and places us on the Path, O Siblings of Destiny; there is no one other than Him.
j o Dúr il iKAw sukóe n mytYBwel krąw krysuhóel]	jo <u>Dh</u> ur li <u>kh</u> i-aa so ko-ay na maytai <u>bh</u> aa-ee kar <u>t</u> aa karay so ho-ee.	No one can erase that which is pre-ordained, O Siblings of Destiny; whatever the Creator wills, comes to pass.
nwnk nwmuvisAw mn Alqir Bwel Avrun dljw kel]4]4]	naanak naam vasi-aa man an <u>t</u> ar <u>bh</u> aa-ee avar na <u>d</u> oojaa ko-ee. 4 4	O Nanak, the Naam, the Name of the Lord, abides deep within the mind; O Siblings of Destiny, there is no other at all. 4 4