

gi-aanee gur bin bhagaṭ na ho-ee

shl mhl 4] (732-6)	soohee mehlaa 4.	Soohee, Fourth Mehl:
hir hir krih inq kptukmivih ihrdw sDun hæl]	har har karahi niṭ kapat kamaaveh hirḍaa suḌh na ho-ee.	One who chants the Name of the Lord, Har, Har, while constantly practicing deception, shall never become pure of heart.
Anidnukrm krih bhqrysponʼ sKun hæl]1]	an-ḍin karam karahi bahuṭayray supnai sukh na ho-ee. 1	He may perform all sorts of rituals, night and day, but he shall not find peace, even in dreams. 1
igAwnl gir ibnuBgiq n hæl]	gi-aanee gur bin <u>bhagaṭ</u> na ho-ee.	O wise ones, without the Guru, there is no devotional worship.
korYrṭukdyn cVj y l cʼsBukæl]1] rhwau]	korai rang kaḍay na charḥai jay lochai sabh ko-ee. 1 rahaa-o.	The untreated cloth does not take up the dye, no matter how much everyone may wish it. 1 Pause
j puqp sljm vrg krypl ʼ mnmk rgun j wæl]	jap ṭap sanjam varat karay poojaa manmukh rog na jaa-ee.	The self-willed manmukh may perform chants, meditations, austere self-discipline, fasts and devotional worship, but his sickness does not go away.
Altjir rgumhw AiBmwu dJ YBwie KiAwæl]2]	anṭar rog mahaa abhimaanaa doojai bhaa-ay khu-aa-ee. 2	Deep within him is the sickness of excessive egotism; in the love of duality he is ruined. 2
bwhir Bj bhqucqirwæl mnAw dh idis Duvʼ]	baahar bhaykh bahuṭ chaṭuraa-ee manoo-aa dah dis Dhaavai.	Outwardly, he wears religious robes and he is very clever, but his mind wanders in the ten directions.
hamʼibAwipAw sbdu n cInʼiPir iPir j thl Awvʼ]3]	ha-umai bi-aapi-aa sabad na cheen ^H ai fir fir joonee aavai. 3	Engrossed in ego, he does not remember the Word of the Shabad; over and over again, he is reincarnated. 3
nwnk ndir kryso bWY so j nu nwmu iDAwey]	naanak nadar karay so boojḥai so jan naam Dhi-aa-ay.	O Nanak, that mortal who is blessed with the Lord's Glance of Grace, understands Him; that humble servant meditates on the Naam, the Name of the Lord.
gir prsʼidl ekʼobWY eksu mivih smwey]4]4]	gur parsadee ayko boojḥai aykas maahi samaa-ay. 4 4	By Guru's Grace, he understands the One Lord, and is absorbed into the One Lord. 4 4