

ham dolaṭ bayrhee paap bharee hai pavaṅ lagai maṭ jaa-ee

raamkalee mehlaa 1] (878-1)	raamkalee mehlaa 1.	Raamkalee, First Mehl:
ham fid q b)l pwp BrI h'pvxu l g'lmquj wel]	ham dolaṭ bayrhee paap bharee hai pavaṅ lagai maṭ jaa-ee.	My boat is wobbly and unsteady; it is filled with sins. The wind is rising - what if it tips over?
snmK isD B)tx kau Aweyinhcau djh vifAweI]1]	sanmukh siDh bhaytan ka-o aa-ay nihcha-o deh vadi-aa-ee. 1	As sunmukh, I have turned to the Guru; O my Perfect Master; please be sure to bless me with Your glorious greatness. 1
gur qwir qwrxhvirAw]	gur taar taaranhaari-aa.	O Guru, my Saving Grace, please carry me across the world- ocean.
djh Bgiq pl'n Aivnisl hau qw kaubil hvirAw]1] rhau]	deh bhagat pooran avinaasee ha-o tuh ka-o balihaari-aa. 1 rahaa- o.	Bless me with devotion to the perfect, imperishable Lord God; I am a sacrifice to You. 1 Pause
isD swiDk j gl Aruj gm eku isDuij nl iDAwieAw]	siDh saadhik jogee ar jangam ayk siDh jinee Dhi-aa-i-aa.	He alone is a Siddha, a seeker, a Yogi, a wandering pilgrim, who meditates on the One Perfect Lord.
prsq pl' isJq gysAwml AKru ij n kau AwieAw]2]	parsat pair sijhat tay su-aamee akhar jin ka-o aa-i-aa. 2	Touching the feet of the Lord Master, they are emancipated; they come to receive the Word of the Teachings. 2
j p qp s) m krm n j wnw nwmu j pl pB qrw]	jap tap sanjam karam na jaanaa naam japee parabh tayraa.	I know nothing of charity, meditation, self-discipline or religious rituals; I only chant Your Name, God.
gurprmsrunnk BjtE swcl sbid inbyw]3]6]	gur parmaysar naanak bhayti-o saachai sabad nibayraa. 3 6	Nanak has met the Guru, the Transcendent Lord God; through the True Word of His Shabad, he is set free. 3 6