

sorath taam suhaavaneē jaa har naam dhandholay

vwr srit kl mU 4] (642-14)	raag sorath vaar mahlay 4 kee.	Vaar Of Raag Sorat'h, Fourth Mehl:
srit qim shvxl j w hir nnu Ffd y]	sorath taam suhaavaneē jaa har naam dhandholay.	Sorat'h is beautiful only when it leads the soul-bride to seek the Lord's Name.
gir prKumvV Awpw girmql hir hir bd y]	gur purakh manaavai aapnaa gurmatee har har bolay.	She pleases her Guru and God; under Guru's Instruction, she speaks the Name of the Lord, Har, Har.
hir j m ksel idnsu riq hir rql hir rlg cd y]	har paraym kasaa-ee dinas raat har ratee har rang cholay.	She is attracted to the Lord's Name, day and night, and her body is drenched in the color of the Love of the Lord, Har, Har.
hir j sw prKu n l Bel sBu djKAw j gqu mV td y]	har jaisaa purakh na labh-ee sabh daykhi-aa jagat mai tolay.	No other being like the Lord God can be found; I have looked and searched over the whole world.
gir siqgir nnu idVwieAw mnu Anq n kwHfd y]	gur satgur naam drirh-aa-i-aa man anaat na kaahoo dolay.	The Guru, the True Guru, has implanted the Naam within me; my mind does not waver any more.
j nu nwnku hir kw dwsu hV gir siqgir kygd gd y] 2]	jan naanak har kaa daas hai gur satgur kay gol golay. 2	Servant Nanak is the Lord's slave, the slave of the slaves of the Guru, the True Guru. 2