sohaaga<u>n</u>ee sa<u>d</u>aa mu<u>kh</u> ujlaa gur kai sahj su<u>bh</u>aa-ay

vfhlsumhl w 3] (559-7)	vad-hans mehlaa 3.	Wadahans, Third Mehl:
shwgxl sdw mKuajlw gr kY shij suBwie]	sohaaga <u>n</u> ee sa <u>d</u> aa mu <u>kh</u> ujlaa gur kai sahj su <u>bh</u> aa-ay.	The faces of the happy soul-brides are radiant forever; through the Guru, they are peacefully poised.
sdw iprurwih Awpxw ivchu Awpu gvwie]1]	sa <u>d</u> aa pir raaveh aap <u>n</u> aa vichahu aap gavaa-ay. 1	They enjoy their Husband Lord constantly, eradicating their ego from within. 1
myymn qUhir hir nwmuiDAwie]	mayray man <u>t</u> oo har har naam <u>Dh</u> i- aa-ay.	O my mind, meditate on the Name of the Lord, Har, Har.
sqgir mokauhir dlAw bฟพie]1] rhwau]	satgur mo ka-o har dee-aa bujhaa-ay. 1 rahaa-o.	The True Guru has led me to understand the Lord. 1 Pause
dhwgxl KrlAw ibl I wdlAw iqnw mhl un pwie]	duhaaganee kharee-aa billaadee- aa tinaa mahal na paa-ay.	The abandoned brides cry out in their suffering; they do not attain the Mansion of the Lord's Presence.
dlj Y Bwie kripl dlKu pwvih AwgY j wie]2]	doojai <u>bh</u> aa-ay karoopee <u>d</u> oo <u>kh</u> paavahi aagai jaa-ay. 2	In the love of duality, they appear so ugly; they suffer in pain as they go to the world beyond. 2
gıxvMqlinq gıx rvYihrdYnwmu vswie]	gu <u>n</u> van <u>t</u> ee ni <u>t</u> gu <u>n</u> ravai hir <u>d</u> ai naam vasaa-ay.	The virtuous soul-bride constantly chants the Glorious Praises of the Lord; she enshrines the Naam, the Name of the Lord, within her heart.
Aangxvilqi kumxi dikulugi ibiliwie]3]	a-uga <u>n</u> van <u>t</u> ee kaam <u>n</u> ee <u>dukh</u> laagai billaa-ay. 3	The unvirtuous woman suffers, and cries out in pain. 3
sBnw kw BqwruekuhYsvAwml khxwikCUn jwie]	sa <u>bh</u> naa kaa <u>bh</u> a <u>t</u> aar ayk hai su- aamee kah <u>n</u> aa ki <u>chh</u> oo na jaa-ay.	The One Lord and Master is the Husband Lord of all; His Praises cannot be expressed.
nwnk Awpyvyk kliqAnunwmy LieAnulwie]4]4]	naanak aapay vayk kee <u>t</u> i-an naamay la-i-an laa-ay. 4 4	O Nanak, He has separated some from Himself, while others are to His Name. 4 4