so mun je man kee <u>d</u>ubi<u>Dh</u>aa maaray

Braumhl w 3] (1128-16)	bhairo mehlaa 3.	Bhairao, Third Mehl:
somin ij mn kl dibDw mwry]	so mun je man kee <u>d</u> ubi <u>Dh</u> aa maaray.	He alone is a silent sage, who subdues his mind's duality.
dibDw mwir bhmublcwry]1]	dubiDhaa maar barahm beechaaray. 1	Subduing his duality, he contemplates God. 1
iesumn kaukæl Ký huBwel]	is man ka-o ko-ee <u>kh</u> ojahu <u>bh</u> aa- ee.	Let each person examine his own mind, O Siblings of Destiny.
mnuKjq nwmunauiniD pwel]1] rhwau]	man <u>kh</u> oja <u>t</u> naam na-o ni <u>Dh</u> paa- ee. 1 rahaa-o.	Examine your mind, and you shall obtain the nine treasures of the Naam. 1 Pause
mU umhukir krqYj gquapwieAw]	mool moh kar kartai jagat upaa-i- aa.	The Creator created the world, upon the foundation of worldly love and attachment.
mmqw I wie Brim Bd wieAw]2]	mam <u>t</u> aa laa-ay <u>bh</u> aram <u>bh</u> olaa-i- aa. 2	Attaching it to possessiveness, He has led it into confusion with doubt. 2
iesumn qysB ipMf prwxw]	is man <u>t</u> ay sa <u>bh</u> pind paraa <u>n</u> aa.	From this Mind come all bodies, and the breath of life.
mn kYvlowir hkmubiJ smwxw]3]	man kai veechaar hukam bujh samaanaa. 3	By mental contemplation, the mortal realizes the Hukam of the Lord's Command, and merges in Him. 3
krmuhwygruikrpw kry]	karam hovai gur kirpaa karai.	When the mortal has good karma, the Guru grants His Grace.
iehumnuj wgłiesumn kl dwibDw mrł]4]	ih man jaagai is man kee <u>d</u> ubi <u>Dh</u> aa marai. 4	Then this mind is awakened, and the duality of this mind is subdued. 4
mn kw sıBwausdw b\rwgl]	man kaa su <u>bh</u> aa-o sa <u>d</u> aa bairaagee.	It is the innate nature of the mind to remain forever detached.
sB mih vsYAqlquAnrwgl]5]	sa <u>bh</u> meh vasai a <u>t</u> ee <u>t</u> anraagee.	The Detached, Dispassionate Lord dwells within all. 5
khq nwnkujojwxYBpau]	kaha <u>t</u> naanak jo jaa <u>n</u> ai <u>bh</u> ay-o.	Says Nanak, one who understands this mystery,
Awid purKuinrljin dyau]6]5]	aa <u>d</u> pura <u>kh</u> niranjan <u>d</u> ay-o. 6 5	becomes the embodiment of the Primal, Immaculate, Divine Lord God. 6 5