

balihaaree gur aapnay sad sad bal jaa-o

Aasaa mhl 5 ] (400-18)	aasaa mehlaa 5.	Aasaa, Fifth Mehl:
sik shj AanduGxw hir klrqnw gwaui]	sookh sahj aanad <u>ghanaa</u> har keertan gaa-o.	Peace, celestial poise and absolute bliss are obtained, singing the Kirtan of the Lord's Praises.
grh inviry siqgirldy Apxw nwau ]1]	garah nivaaray satguroo <u>day</u> apnaa naa-o.   1	Bestowing His Name, the True Guru removes the evil omens.   1
bil hwl gir Apxysd sd bil jwau]	balihaaree gur aapnay sad sad bal jaa-o.	I am a sacrifice to my Guru; forever and ever, I am a sacrifice to Him.
gurlivthuhaavirAw ij suimil scisAawu]1] rhau]	guroo vitahu ha-o vaari-aa jis mil sach su-aa-o.   1   rahaa-o.	I am a sacrifice to the Guru; meeting Him, I am absorbed into the True Lord.   1  Pause
sgn Apsgn iqs kaal gih ij sucliq n Awv]	sagun apasgun <u>tis</u> ka-o lageh jis cheet na aavai.	Good omens and bad omens affect those who do not keep the Lord in the mind.
iqsuj munjV n Awvel jo hir pRB Bwv]2]	tis jam nayrh na aavee jo har parabh <u>bhaavai</u> .   2	The Messenger of Death does not approach those who are pleasing to the Lord God.   2
pun dwn j p qp j qysB albir nwmu]	punn <u>daan</u> <u>jap</u> tap jaytay sabh oopar naam.	Donations to charity, meditation and penance - above all of them is the Naam.
hir hir rsnw joj ptiqsupln kumu]3]	har har rasnaa jo japai <u>tis</u> pooran kaam.   3	One who chants with his tongue the Name of the Lord, Har, Har - his works are brought to perfect completion.   3
Bibnsy Bm mh gey koidsn blAw]	<u>bhai</u> binsay <u>bharam</u> moh ga-ay ko <u>disai</u> na bee-aa.	His fears are removed, and his doubts and attachments are gone; he sees none other than God.
nwnk nwKpurbhlm iPir dKun QIAw]4]18]120]	naanak raakhay paarbarahm fir <u>dookh</u> na thee-aa.   4  18  120	O Nanak, the Supreme Lord God preserves him, and no pain or sorrow afflicts him any longer.   4  18  120