

sukh maa<sup>N</sup>gat dukh aagai aavai

rwgu gaWl guAwryl AstpdI kblr j l kl (330-6)	raag ga-or <sup>h</sup> ee gu-aarayree asatpadee kabeer jee kee	Raag Gauree Gwaarayree, Ashtapadees Of Kabeer Jee:
siku mlgq dikU Awgl AwvI ]	sukh maa <sup>N</sup> gat dukh aagai aavai.	People beg for pleasure, but pain comes instead.
so siku hmhu n mlgAw BwvI ] 1]	so suk <sup>h</sup> hamhu na maa <sup>N</sup> gi-aa bhaavai.   1	I would rather not beg for that pleasure.   1
ibiKAw Aj hu sriq sIK Awsw ]	bikhi-aa ajahu surat suk <sup>h</sup> aasaa.	People are involved in corruption, but still, they hope for pleasure.
kly hael hY rwj w rwm invsw ] 1] rhWau ]	kaisay ho-ee hai raajaa raam nivaasaa.   1   rahaa-o.	How will they find their home in the Sovereign Lord King?   1  Pause
iesu sK qy isv blhm frwW ]	is suk <sup>h</sup> tay siv barahm daraanaa.	Even Shiva and Brahma are afraid of this pleasure,
so siku hmhu swcu kir j wW ] 2]	so suk <sup>h</sup> hamhu saach kar jaanaa.   2	but I have judged that pleasure to be true.   2
snkaidk nard min sKw ]	sankaadik naara <sup>d</sup> mun sayk <sup>h</sup> aa.	Even sages like Sanak and Naarad, and the thousand-headed serpent,
iqn Bl qn mih mnunhl pKw ] 3]	tin b <sup>h</sup> ee tan meh man nahee payk <sup>h</sup> aa.   3	did not see the mind within the body.   3
iesumn kau kael KJ hu Bwael ]	is man ka-o ko-ee k <sup>h</sup> ojahu b <sup>h</sup> aa- ee.	Anyone can search for this mind, O Siblings of Destiny.
qn Cltymnu khw smwael ] 4]	tan ch <sup>h</sup> ootay man kahaa samaa- ee.   4	When it escapes from the body, where does the mind go?   4
gur prswdl j bJau nwmW ]	gur parsaa <sup>d</sup> ee jaiday-o naamaa <sup>N</sup> .	By Guru's Grace, Jai Dayv and Naam Dayv
Bgiq kY pJm ien hl hY j wW ] 5]	b <sup>h</sup> agat kai paraym in hee hai jaanaa <sup>N</sup> .   5	came to know this, through loving devotional worship of the Lord.   5
iesumn kau nhl Awvn j wW ]	is man ka-o nahee aavan jaanaa.	This mind does not come or go.
ij s kw BrmugieAw iqin swcu pCwW ] 6]	jis kaa b <sup>h</sup> aram ga-i-aa tin saach pach <sup>h</sup> aanaa.   6	One whose doubt is dispelled, knows the Truth.   6

iesum̄n kaur̄p̄un̄ r̄jKĀ k̄iel̄ ]	is man ka-o roop na ray <u>kh</u> -i-aa kaa-ee.	This mind has no form or outline.
h̄ikmȳ h̄ieĀ h̄ikm̄ū b̄īJ̄ sm̄iel̄ ]7]	hukmay ho-i-aa hukam booj <u>h</u> samaa-ee.   7	By God's Command it was created; understanding God's Command, it will be absorbed into Him again.   7
ies̄ mn̄ k̄ī k̄iel̄ j̄ w̄n̄Ȳ B̄j̄ū ]	is man kaa ko-ee jaanai <u>bh</u> ay-o.	Does anyone know the secret of this mind?
ieh̄ min̄ Ī lx̄ B̄eys̄K̄d̄j̄ū ]8]	ih man leen̄ <u>bh</u> a-ay su <u>kh</u> - <u>d</u> ay-o.   8	This mind shall merge into the Lord, the Giver of peace and pleasure.   8
j̄ lāiēk̄ū Ar̄ūsḡl̄ s̄rl̄r̄w̄ ]	jee-o ayk ar sagal sareeraa.	There is One Soul, and it pervades all bodies.
iesum̄n kaur̄riv̄ r̄hȳk̄bl̄r̄w̄ ]9]1]36]	is man ka-o rav rahay kabeeraa.   9  1  36	Kabeer dwells upon this Mind.   9  1  36