

chaaray bayd mukhaagar paath

bslqumhl w 1] (1168-15)	basant mehlāa 1.	Basant, First Mehl:
sienykw cakw kltñ kAwr]	su-inay kaa cha-ukaa kanchan ku-aar.	The kitchen is golden, and the cooking pots are golden.
rpypkIAw kwrw bhiquibsqwrw]	rupay kee-aa kaaraa bahut bistaar.	The lines marking the cooking square are silver.
glgw kw adkukrlykl Awig]	gangaa kaa udak karantay kee aag.	The water is from the Ganges, and the firewood is sanctified.
grwW Kwxw dD isaugwif]1]	garurhaa khaanaa duDh si-o gaad. 1	The food is soft rice, cooked in milk. 1
rymn l jYkbhUn pwie]	ray man laykhai kabhoo na paa-ay.	O my mind, these things are worthless,
jwim n BjYswc nwie]1] rhwau]	jaam na bheejai saach naa-ay. 1 rahaa-o.	if you are not drenched with the True Name. 1 Pause
ds AT l IKyhwhih pwis]	das ath leekhay hoveh paas.	One may have the eighteen Puraanas written in his own hand;
cwrybpd mkKgr pwIT]	chaaray bayd mukhaagar paath.	he may recite the four Vedas by heart,
prbl nrvvrwW kl dwiq]	purbee naavai varnaa ^N kee daat.	and take ritual baths at holy festivals and give charitable donations;
vrq nrm kryidn rwiq]2]	varat naym karay din raat. 2	he may observe the ritual fasts, and perform religious ceremonies day and night. 2
kuj l ml W hwih sK]	kaajee mulaa ^N hoveh saykh.	He may be a Qazi, a Mullah or a Shaykh,
jgl j lym BgvvBK]	jogee jangam bhagvay bhaykh.	a Yogi or a wandering hermit wearing saffron-colored robes;
koigrhl krmw kl sID]	ko girhee karmaa kee sanDh.	he may be a householder, working at his job;
ibnubWysB KVIAis bID]3]	bin boojhay sabh kharhee-as banDh. 3	but without understanding the essence of devotional worship, all people are eventually bound and gagged, and driven along by the Messenger of Death. 3
jgyj IA il KI isir kwr]	jaytay jee-a likhee sir kaar.	Each person's karma is written on his forehead.
krxl apir hwig swr]	karnee upar hovag saar.	According to their deeds, they shall be judged.
hkmu kreh mlK guvr]	hukam karahi moorakh gaavaar.	Only the foolish and the ignorant issue commands.
nwnk swcykyisPiq Bfwr]4]3]	naanak saachay kay sifāt bhandaar. 4 3	O Nanak, the treasure of praise belongs to the True Lord alone. 4 3