

saajanrhaa mayraa saajanrhaa nikat khalo-i-arhaa mayraa saajanrhaa

<u>rmkI</u> 1 mhl 5 C <u>h</u> (924-6)	raamkalee mehlaa 5 <u>ch</u> hant	Raamkalee, Fifth Mehl, Chhant:
<u>swj</u> nVw my <u>w</u> swj nVw inkit KI ieAVw my <u>w</u> swj nVw ]	saajan <u>r</u> haa mayraa saajan <u>r</u> haa nikat <u>kh</u> alo-i- <u>ar</u> haa mayraa saajan <u>r</u> haa.	Friend, my Friend - standing so near to me is my Friend!
j wnlAVw hir j wnlAVw nk AI ieAVw hir j wnlAVw ]	jaanee- <u>ar</u> haa har jaanee- <u>ar</u> haa <u>nain</u> alo-i- <u>ar</u> haa har jaanee- <u>ar</u> haa.	Beloved, the Lord my Beloved - with my eyes, I have seen the Lord, my Beloved!
nk Al ieAw Git Git si <u>A</u> w Aiq Amlq ip <u>A</u> gMw ]	<u>nain</u> alo-i-aa <u>ghat</u> <u>ghat</u> so-i-aa at amrit pari-a goor <u>haa</u> .	With my eyes I have seen Him, sleeping upon the bed within each and every heart; my Beloved is the sweetest ambrosial nectar.
nwl hwl ih n skwl sAaai <u>n</u> j wxymVw ]	naal hovandaa leh na sakandaa su- aa-o na jaanai moor <u>haa</u> .	He is with all, but he cannot be found; the fool does not know His taste.
mieAw mid mwqw hCI bwqw iml xu n j wel Brm DVw ]	maa-i-aa mad maat <u>aa</u> hochhee baat <u>aa</u> milan <u>na</u> jaa-ee bharam <u>Dharhaa</u> .	Intoxicated with the wine of Maya, the mortal babbles on about trivial affairs; giving in to the illusion, he cannot meet the Lord.
Khunwk gir ibnu nwhl sWYhir swj nusB klinkit KVw ]1]	kaho naanak gur bin naahee soojhai har saajan sabh <u>ka</u> i nikat <u>kharhaa</u> .   1	Says Nanak, without the Guru, he cannot understand the Lord, the Friend who is standing near everyone.   1
giblw my <u>y</u> giblw plx ADwvw my <u>y</u> giblw ]	gobindaa mayray gobindaa paraan <u>a</u> <u>Dhaaraa</u> mayray gobindaa.	God, my God - the Support of the breath of life is my God.
ikrpwl w my <i>y</i> ikrpwl w dwn dwqrw my <i>y</i> ikrpwl w ]	kirpaalaa mayray kirpaalaa <u>daan</u> <u>daataaraa</u> mayray kirpaalaa.	Merciful Lord, my Merciful Lord - the Giver of gifts is my Merciful Lord.
dwn dwqrw Apr Apwvw Gt Gt Albir shinAw ]	<u>daan</u> <u>daataaraa</u> apar apaaraa <u>ghat</u> <u>ghat</u> ant <u>ar</u> sohni-aa.	The Giver of gifts is infinite and unlimited; deep within each and every heart, He is so beautiful!
iek dwsl Dwrl sbl pswrl j IA j M I YmhinAw ]	ik <u>daasee</u> <u>Dhaaree</u> sabal pasaaree jee-a <u>jant</u> lai mohni-aa.	He created Maya, His slave, so powerfully pervasive - she has enticed all beings and creatures.
ij s norwKsoscuBwKgir k sbdublcwv ]	jis no raakhai so sach <u>bhaakhai</u> gur kaa <u>sabad</u> beecharaa.	One whom the Lord saves, chants the True Name, and contemplates the Word of the Guru's Shabad.

Khunink jopB kaBwxw iqs hl kaupBipAw ]2]	kaho naanak jo parab <u>h</u> ka-o bhaanaa tis hee ka-o parab <u>h</u> pi-aaraa.   2	Says Nanak, one who is pleasing to God - God is very dear to him.   2
mixopB mixomjypB kw mixo ]	maano parab <u>h</u> maano mayray parab <u>h</u> kaa maano.	I take pride, I take pride in God; I take pride in my God.
jwxopBu jwxosiAmi sGVsjj wxo ]	jaano parab <u>h</u> jaano su-aamee sughar <u>h</u> sujaano.	Wise, God is wise; my Lord and Master is all-wise, and all-knowing.
sGV sjj nn sd prDnnw Ailmqu hir kw nnnw ]	sughar <u>h</u> sujaanaa sad parDhaanaa amrit har kaa naamaa.	All-wise and all-knowing, and forever supreme; the Name of the Lord is Ambrosial Nectar.
cik AGixysirgpixy ij n kI Bng mQnnw ]	chaakh aghaanay saarigpaanay jin kai bhaag mathaanaa.	Those who have such pre-ordained destiny recorded upon their foreheads, taste it, and are satisfied with the Lord of the Universe.
iqn hl prieAw iqnih iDAwieAw sgl iqsYkw mixo ]	tin hee paa-i-aa tineh Dhi-aa-i-aa sagal tisai kaa maano.	They meditate on Him, and find Him; they place all their pride in Him.
Khunink iQruqKiq invsl scu iqsYdlbwxo ]3]	kaho naanak thir takhat nivaasee sach tisai deebaano.   3	Says Nanak, He is seated on His eternal throne; True is His royal court.   3
mgl w hir mgl w myrypB kI sikAIYmgl w ]	manglaa har manglaa mayray parab <u>h</u> kai sunee-ai manglaa.	The song of joy, the Lord's song of joy; listen to the song of joy of my God.
sihl Vw pB sihl Vw Anhd DinAIYsihl Vw ]	sohilraa parab <u>h</u> sohilraa anhad Dhunee-ai sohilraa.	The wedding song, God's wedding song; the unstruck sound current of His wedding song resounds.
Anhd vij ysbд Agij yinq inq ij sih vDwl ]	anhad vaajay sabad agaajay nit nit jisahi vaDhaa-ee.	The unstruck sound current vibrates, and the Word of the Shabad resounds; there is continuous, continual rejoicing.
so pB iDAwleIAysBriKcupwleIA mrYn AwYj wle ]	so parab <u>h</u> Dhi-aa-ee-ai sabh kichh paa-ee-ai marai na aavai jaa-ee.	Meditating on that God, everything is obtained; He does not die, or come or go.
dkl ipAww pln Awg gurmuk iml inrginAI ]	chookee pi-aasaa pooran aasaa gurmukh mil nirgunee-ai.	Thirst is quenched, and hopes are fulfilled; the Gurmukh meets with the absolute, unmanifest Lord.
Khunink Gir pB myrykYinq inq mgl usnAI ]4]1]	kaho naanak ghar parab <u>h</u> mayray kai nit nit mangal sunee-ai.   4  1	Says Nanak, in the Home of my God, the songs of joy are continuously, continually heard.   4  1