ibl wvlumhl w 3] (797-9)	bilaaval mehlaa 3.	Bilaaval, Third Mehl:
swihb qy syvku syv swihb qy ik Aw ko khY bhwnw]	saahib <u>t</u> ay sayvak sayv saahib <u>t</u> ay ki-aa ko kahai bahaanaa.	My Lord and Master has made me His servant, and blessed me with His service; how can anyone argue about this?
A'swiekuqyrwKylubinAwhYsB miheykusmwnw]1]	aisaa ik <u>t</u> ayraa <u>kh</u> ayl bani-aa hai sa <u>bh</u> meh ayk samaanaa. 1	Such is Your play, One and Only Lord; You are the One, contained among all. 1
siqgur prcĭhir nwim smwnw]	sa <u>t</u> gur parchai har naam samaanaa.	When the True Guru is pleased and appeased, one is absorbed in the Lord's Name.
ij sukrmuhw¥sosiqgurupwey Anidnulwg¥shj iDAwnw]1] rhwau]	jis karam hovai so sa <u>t</u> gur paa-ay an- <u>d</u> in laagai sahj <u>Dh</u> i-aanaa. 1 rahaa-o.	When the True Guru is pleased and appeased, one is absorbed in the Lord's Name. One who is blessed by the Lord's Mercy, finds the True Guru; night and day, he automatically remains focused on the Lord's meditation. 1 Pause
ikAw koel qyrl syvw kryikAw ko kryAiBmwnw]	ki-aa ko-ee <u>t</u> ayree sayvaa karay ki- aa ko karay a <u>bh</u> imaanaa.	How can I serve You? How can I be proud of this?
j b Apınl j iq iKktih qUsıAıml qb kuel krauidKıı viKAımı]2]	jab apunee jo <u>t kh</u> incheh <u>t</u> oo su- aamee <u>t</u> ab ko-ee kara-o <u>dikh</u> aa va <u>kh</u> i-aanaa. 2	When You withdraw Your Light, O Lord and Master, then who can speak and teach? 2
Awpy guru cyl w hY Awpy Awpy gux l in Dwnw]	aapay gur chaylaa hai aapay aapay gu <u>n</u> ee ni <u>Dh</u> aanaa.	You Yourself are the Guru, and You Yourself are the chaylaa, the humble disciple; You Yourself are the treasure of virtue.
ij au Awip cl weyiq∨Ykwel cwl Y ij au hir Bw∨YBg∨wnw]3]	ji-o aap chalaa-ay <u>t</u> ivai ko-ee chaalai ji-o har <u>bh</u> aavai <u>bh</u> agvaanaa. 3	As You cause us to move, so do we move, according to the Pleasure of Your Will, O Lord God. 3
khq nwnkuqUswcw swihbukawu jwxYqyrykwmW]	kaha <u>t</u> naanak <u>t</u> oo saachaa saahib ka-u <u>n</u> jaa <u>n</u> ai <u>t</u> ayray kaamaa ^N .	Says Nanak, You are the True Lord and Master; who can know Your actions?
ieknw Gr mih dyvifAwel ieik Brim Bvih AiBmwnw]4]3]	iknaa <u>gh</u> ar meh <u>d</u> ay vadi-aa-ee ik <u>bh</u> aram <u>bh</u> aveh a <u>bh</u> imaanaa. 4 3	Some are blessed with glory in their own homes, while others wander in doubt and pride. 4 3

saahib <u>t</u>ay sayvak sayv saahib <u>t</u>ay ki-aa ko kahai bahaanaa