isrlrwgumhlw5](44-4)	sireeraag mehlaa 5.	Siree Raag, Fifth Mehl:
sByQk prwpqyjyAwvYiekuhiQ]	sa <u>bh</u> ay thok paraapa <u>t</u> ay jay aavai ik hath.	All things are received if the One is obtained.
j nmupdwrQusPl uh¥jyscw sbdu kiQ]	janam pa <u>d</u> aarath safal hai jay sachaa saba <u>d</u> kath.	The precious gift of this human life becomes fruitful when one chants the True Word of the Shabad.
gur qymhluprwpqyijsuiliKAw hovY miQ]1]	gur <u>t</u> ay mahal paraapa <u>t</u> ay jis li <u>kh</u> i-aa hovai math. 1	One who has such destiny written on his forehead enters the Mansion of the Lord's Presence, through the Guru. 1
myrymn ejks isauicqul wie]	mayray man aykas si-o chi <u>t</u> laa-ay.	O my mind, focus your consciousness on the One.
eyks ibnusB DDuhYsB imiQAw mhu mwie]1] rhwau]	aykas bin sa <u>bh Dh</u> an <u>Dh</u> hai sa <u>bh</u> mithi-aa moh maa-ay. 1 rahaa-o.	Without the One, all entanglements are worthless; emotional attachment to Maya is totally false. 1 Pause
IKKoslAwpwiqswhlAwjysiqguru ndirkrje]	la <u>kh kh</u> usee-aa paa <u>t</u> isaahee-aa jay sa <u>tg</u> ur na <u>d</u> ar karay-i.	Hundreds of thousands of princely pleasures are enjoyed, if the True Guru bestows His Glance of Grace.
inmK eyk hir nwmudye myrw mnuqnu slqluhøe]	nima <u>kh</u> ayk har naam <u>d</u> ay-ay mayraa man <u>t</u> an see <u>t</u> al ho-ay.	If He bestows the Name of the Lord, for even a moment, my mind and body are cooled and soothed.
ij s ka⊫p l rib il iKA⊯iqin siqg ı r crn ghy]2]	jis ka-o poorab li <u>kh</u> i-aa <u>t</u> in sa <u>t</u> gur charan gahay. 2	Those who have such pre-ordained destiny hold tight to the Feet of the True Guru. 2
sPI ml/rqusPIwGVIijquscynwil ipAwru]	safal moora <u>t</u> saflaa <u>gharh</u> ee ji <u>t</u> sachay naal pi-aar.	Fruitful is that moment, and fruitful is that time, when one is in love with the True Lord.
dKuskhywpun Igelijsuhir kwinwmu ADwru]	<u>d</u> oo <u>kh</u> san <u>t</u> aap na lag-ee jis har kaa naam a <u>Dh</u> aar.	Suffering and sorrow do not touch those who have the Support of the Name of the Lord.
bwh pkiV gir kwiFAw sœl awqirAw pwir]3]	baah paka <u>rh</u> gur kaa <u>dh</u> i-aa so-ee u <u>t</u> ri- aa paar. 3	Grasping him by the arm, the Guru lifts them up and out, and carries them across to the other side. 3
Qwnushwvw pivquhYij QYskq sBw]	thaan suhaavaa pavi <u>t</u> hai jithai san <u>t</u> sa <u>bh</u> aa.	Embellished and immaculate is that place where the Saints gather together.
FeliqshlnoimlYijinphruguru IBw]	<u>dh</u> o-ee <u>t</u> is hee no milai jin pooraa guroo la <u>bh</u> aa.	He alone finds shelter, who has met the Perfect Guru.
nwnk bDw GruqhWij QYimrqun jnmujrw]4]6]76]	naanak ba <u>Dh</u> aa <u>gh</u> ar <u>t</u> ahaa ^N jithai mira <u>t</u> na janam jaraa. 4 6 76	Nanak builds his house upon that site where there is no death, no birth, and no old age. 4 6 76

la<u>kh kh</u>usee-aa paa<u>t</u>isaahee-aa jay sa<u>t</u>gur na<u>d</u>ar karay-i