

sabhay galaa visran iko visar na jaa-o

isrlrwgumhl w 5 ] (43-15)	sireeraag mehlaa 5.	Siree Raag, Fifth Mehl:
sBygl w ivsrniekoivsir n j wau ]	sabhay galaa visran iko visar na jaa-o.	Let me forget everything, but let me not forget the One Lord.
Dw sBuj l wie kYgir nmmu dIAw scu sAwau ]	DhanDhaa sabh jalaa-ay kai gur naam dee-aa sach su-aa-o.	All my evil pursuits have been burnt away; the Guru has blessed me with the Naam, the true object of life.
Ans w sByl wih kYiek w Aws kmwau ]	aasaa sabhay laahi kai ikaa aas kamaa-o.	Give up all other hopes, and rely on the One Hope.
ij nl siqgru svjAw iqn AgY imil Aw Qwau ]1]	jinee satgur sayvi-aa tin agai mili-aa thaa-o.   1	Those who serve the True Guru receive a place in the world hereafter.   1
mn myy krqy no swl wih ]	man mayray kartay no saalaahi.	O my mind, praise the Creator.
sByCif isAwxpw gir kl prl pwh ]1] rhwau ]	sabhay chhad si-aanpaa gur kee pairee paahi.   1   rahaa-o.	Give up all your clever tricks, and fall at the Feet of the Guru.   1  Pause
dK BK nh ivAmpel j y sKdwqw min hie ]	dukh bhukh nah vi-aapa-ee jay sukh-daata man ho-ay.	Pain and hunger shall not oppress you, if the Giver of Peace comes into your mind.
ikq hl klm n iCj IAYj w ihrdl scu sie ]	kit hee kamm na chhijee-ai jaa hirdai sachaa so-ay.	No undertaking shall fail, when the True Lord is always in your heart.
ij suqwrKih hQ dyiqsumwir n sklkie ]	jis too <sup>N</sup> rakheh hath day tis maar na sakai ko-ay.	No one can kill that one unto whom You, Lord, give Your Hand and protect.
sKdwqw guru svlAIsiB Avgx kFYDie ]2]	sukh-daata gur sayvee-ai sabh avgan kadhai Dho-ay.   2	Serve the Guru, the Giver of Peace; He shall remove and wash off all your faults.   2
syw mby svko l welaW Apnl sy ]	sayvaa mangai sayvko laa-ee-aa <sup>N</sup> apunee sayv.	Your servant begs to serve those who are enjoined to Your service.
swDUsigumskqy qTY pww dy ]	saaDhoo sang maskatay tootai paavaa dayv.	The opportunity to work hard serving the Saadh Sangat is obtained, when the Divine Lord is pleased.
sBuikCuvsgiq swihbl Awpy krk kry ]	sabh kichh vasgat saahibai aapay karan karayv.	Everything is in the Hands of our Lord and Master; He Himself is the Doer of deeds.

siqgur k'bil hwrx' mns' sB p'ry ]3]	satgur kai balihaarnai mansaa sabh poorayv.   3	I am a sacrifice to the True Guru, who fulfills all hopes and desires.   3
ieko ids' sj x' ieko B'el mlqu ]	iko disai sajno iko bhaa-ee meet.	The One appears to be my Companion; the One is my Brother and Friend.
ieks' dl s' m'grl ieks' dl h' rliq ]	iksai dee saamagree iksai dee hai reet.	The elements and the components are all made by the One; they are held in their order by the One.
ieks isau mnu mwinAw q' h'Aw inhcl uclqu ]	ikas si-o man maani-aa taa ho-aa nihchal cheet.	When the mind accepts, and is satisfied with the One, then the consciousness becomes steady and stable.
scu k'x' scu ph'x' tk n'nk scu klqu ]4]5]75]	sach khaanaa sach painnaa tayk naanak sach keet.   4  5  75	Then, one's food is the True Name, one's garments are the True Name, and one's Support, O Nanak, is the True Name.   4  5  75