

sabh jug tayray keetay ho-ay

bslqumhl w 3 ] (1176-11)	basant mehlaa 3.	Basant, Third Mehl:
siB j g qry klqy hey ]	sabh jug tayray keetay ho-ay.	All the ages were created by You, O Lord.
siqgru BytYmiq biD hey ]1]	satgur bhaytai mat buDh ho-ay.   1	Meeting with the True Guru, one's intellect is awakened.   1
hir j lau AwpY l hu iml wie ]	har jee-o aapay lai hu milaa-ay.	O Dear Lord, please blend me with Yourself;
gir kY sbid sc nwim smwie ]1] rhau ]	gur kai sabad sach naam samaa- ay.   1   rahaa-o.	let me merge in the True Name, through the Word of the Guru's Shabad.   1  Pause
min bslqumhrysiB l ie ]	man basant haray sabh lo-ay.	When the mind is in spring, all people are rejuvenated.
Pl ih Pl IAih rwm nwim sKuhie ]2]	faleh fulee-ah raam naam sukh ho- ay.   2	Blossoming forth and flowering through the Lord's Name, peace is obtained.   2
sdw bslqumgir sbduvlcwry ]	sadaa basant gur sabad veechaaray.	Contemplating the Word of the Guru's Shabad, one is in spring forever,
rwm nwmu rwkY aur Dwry ]3]	raam naam raakhai ur Dhaaray.   3	with the Lord's Name enshrined in the heart.   3
min bslqumqnu mnu hir Au hie ]	man basant tan man hari-aa ho-ay.	When the mind is in spring, the body and mind are rejuvenated.
nwnk iehu qnuibrKu rwm nwmu Pl u pweysie ]4]3]15]	naanak ih tan birakh raam naam fal paa-ay so-ay.   4  3  15	O Nanak, this body is the tree which bears the fruit of the Lord's Name.   4  3  15