sabh kichh ghar meh baahar naahee

mwJ mhlw 5] (102-3)	maajh mehlaa 5.	Maajh, Fifth Mehl:
sB ikC Gr mih bwhir nwhI]	sabh kichh ghar meh baahar naahee.	Everything is within the home of the self; there is nothing beyond.
bwhir tlI s Brim BlwhI]	baahar tolai so bharam bhulaahee.	One who searches outside is deluded by doubt.
gur prswdI ijnI Aqir pwieAw s Aqir bwhir shlw jlw]1]	gur parsaadee jinee antar paa-i-aa so antar baahar suhaylaa jee-o. ||1||	By Guru's Grace, one who has found the Lord within is happy, inwardly and outwardly. ||1||
iJm iJm vrsI AimAq Dwrw]	jhim jhim varsai amrit Dhaaraa.	Slowly, gently, drop by drop, the stream of nectar trickles down within.
mn plvI sin sbd blcwrw]	man peevai sun sabad beechaaraa.	The mind drinks it in, hearing and reflecting on the Word of the Shabad.
And ibnd kr idn rwqI sdw sdw hir klw jlw]2]	anad binod karay din raatee sadaa sadaa har kaylaa jee-o. ||2||	It enjoys bliss and ecstasy day and night, and plays with the Lord forever and ever. ||2||
jnm jnm kw ivCiVAw imilAw]	janam janam kaa vichhurhi-aa mili-aa.	I have now been united with the Lord after having been separated and cut off from Him for so many lifetimes;
swD ikpw qy skw hirAw]	saaDh kirpaa tay sookaa hari-aa.	by the Grace of the Holy Saint, the dried-up branches have blossomed forth again in their greenery.
smiq pwe nwm iDAwe gurmiK hey mlw jlw]3]	sumat paa-ay naam Dhi-aa-ay gurmukh ho-ay maylaa jee-o. ||3||	I have obtained this sublime understanding, and I meditate on the Naam; as Gurmukh, I have met the Lord. ||3||
jl qrg ijw jlih smwieAw]	jal tarang ji-o jaleh samaa-i-aa.	As the waves of water merge again with the water,
iqw jqI sig jiq imlwieAw]	ti-o jotee sang jot milaa-i-aa.	so does my light merge again into the Light.
kh nwnk Bm kty ikvwVw bhiV n heIA jalw jlw]4]19]26]	kaho naanak bharam katay kivaarhaa bahurh na ho-ee-ai ja-ulaa jee-o. ||4||19||26||	Says Nanak, the veil of illusion has been cut away, and I shall not go out wandering any more. ||4||19||26||