

ay man roor<sup>h</sup>ai rangulay too<sup>N</sup> sachaa rang char<sup>h</sup>aa-ay

Aasw mhl w 3 ] (426-19)	aasaa mehlaa 3.	Aasaa, Third Mehl:
scy r qy sy in rml y sdw scl sie ]	sachay ra <sup>t</sup> ay say nirmalay sa <sup>d</sup> aa sachee so-ay.	Those who are imbued with the True Lord are spotless and pure; their reputation is forever true.
ADY Gir Gir j w p d y A w g y j i g j i g p r g t u h i e ] 1 ]	aithai g <sup>h</sup> ar g <sup>h</sup> ar jaap <sup>d</sup> ay aagai jug jug pargat ho-ay.   1	Here, they are known in each and every home, and hereafter, they are famous throughout the ages.   1
ey mn r v r b i y q l l s c i r i g u c v i e ]	ay man roor <sup>h</sup> ai rangulay too <sup>N</sup> sachaa rang char <sup>h</sup> aa-ay.	O beauteous and joyful mind, imbue yourself with your true color.
r v l b w x l j y r p y n w i e h u r t u l h y n j w i e ] 1 ] r h w a u ]	roor <sup>h</sup> ee ba <sup>n</sup> ee jay rapai naa ih rang lahai na jaa-ay.   1   rahaa-o.	If you imbue yourself with the Beauteous Word of the Guru's Bani, then this color shall never fade away.   1  Pause
h m n l c m l y A i q A i B m w n l d j y B w i e i v k w r ]	ham neech mailay a <sup>t</sup> ab <sup>h</sup> imaanee doojai b <sup>h</sup> aa-ay vikaar.	I am lowly, filthy, and totally egotistical; I am attached to the corruption of duality.
g i r p w r i s i m i l A y k l t n u h e y i n r m l j i q A p i r ] 2 ]	gur paaras mili-ai kanchan ho-ay nirmal jo <sup>t</sup> apaar.   2	But meeting with the Guru, the Philosopher's Stone, I am transformed into gold; I am blended with the Pure Light of the Infinite Lord.   2
i b n u g r k i e n r t u l A y g i r i m i l A y r t u c v i a u ]	bin gur ko-ay na rangee-ai gur mili-ai rang char <sup>h</sup> aa-o.	Without the Guru, no one is imbued with the color of the Lord's Love; meeting with the Guru, this color is applied.
g i r k y B y B w i e j o r q y i s P q l s i c s m w a u ] 3 ]	gur kai b <sup>h</sup> ai b <sup>h</sup> aa-ay jo ra <sup>t</sup> ay siftee sach samaa-o.   3	Those who are imbued with the Fear, and the Love of the Guru, are absorbed in the Praise of the True Lord.   3
B y i b n u l w i g n l g e l n w m n u i n r m l u h i e ]	b <sup>h</sup> ai bin laag na lag-ee naa man nirmal ho-ay.	Without fear, the cloth is not dyed, and the mind is not rendered pure.
i b n u B y k r m k m i v x y J t y T w a u n k i e ] 4 ]	bin b <sup>h</sup> ai karam kamaavnay j <sup>h</sup> oothay thaa-o na ko-ay.   4	Without fear, the performance of rituals is false, and one finds no place of rest.   4
i j s n o A w p y r t y s u r p s l s q s t i q i m l w i e ]	jis no aapay rangay so rapsee sa <sup>t</sup> sangat milaa-ay.	Only those whom the Lord imbues, are so imbued; they join the Sat Sangat, the True Congregation.
p l y g r q y s q s t i q a b j y s h j y s i c s B w i e ] 5 ]	pooray gur ta <sup>y</sup> sa <sup>t</sup> sangat oopjai sehjay sach sub <sup>h</sup> aa-ay.   5	From the Perfect Guru, the Sat Sangat emanates, and one easily merges into the Love of the True One.   5

ibnu s <sup>h</sup> q <sup>l</sup> siB A <sup>h</sup> y r <sup>h</sup> i <sup>h</sup> j b <sup>h</sup> yp <sup>s</sup> i Fr ]	bin sangtee sab <sup>h</sup> aisay rahe <sup>h</sup> jaisay pas d <sup>h</sup> or.	Without the Sangat, the Company of the Holy, all remain like beasts and animals.
ij in@klqyiqsYn j wxn@ ibnu n <sup>h</sup> v <sup>h</sup> siB cr ]6]	jini <sup>h</sup> keetay t <sup>h</sup> isai na jaan <sup>h</sup> ee bin naavai sab <sup>h</sup> chor.   6	They do not know the One who created them; without the Name, all are thieves.   6
ieik g <sup>h</sup> x iv <sup>h</sup> uJih Aag <sup>h</sup> x ivk <sup>h</sup> xih g <sup>h</sup> r k <sup>h</sup> Yshij sB <sup>h</sup> ie ]	ik g <sup>h</sup> un vihaaj <sup>h</sup> eh a-ugan <sup>h</sup> vik <sup>h</sup> n <sup>h</sup> ahi gur kai sahj sub <sup>h</sup> haa-ay.	Some purchase merits and sell off their demerits; through the Guru, they obtain peace and poise.
g <sup>h</sup> r s <sup>h</sup> y <sup>h</sup> q <sup>h</sup> y n <sup>h</sup> au p <sup>h</sup> ie A <sup>h</sup> v <sup>h</sup> u <sup>h</sup> A <sup>h</sup> dir A <sup>h</sup> ie ]7]	gur sayvaa t <sup>h</sup> ay naa-o paa-i-aa vuth <sup>h</sup> aa andar aa-ay.   7	Serving the Guru, they obtain the Name, which comes to dwell deep within.   7
sB <sup>h</sup> n <sup>h</sup> k <sup>h</sup> d <sup>h</sup> iq <sup>h</sup> ek <sup>h</sup> u <sup>h</sup> Yisir D <sup>h</sup> Y I <sup>h</sup> ie ]	sab <sup>h</sup> naa kaa daa <sup>h</sup> taa ayk hai sir D <sup>h</sup> hanD <sup>h</sup> hai laa-ay.	The One Lord is the Giver of all; He assigns tasks to each and every person.
n <sup>h</sup> nk n <sup>h</sup> my I <sup>h</sup> ie sv <sup>h</sup> ir An <sup>h</sup> s <sup>h</sup> bd <sup>h</sup> y I <sup>h</sup> eyim I <sup>h</sup> ie ]8]9]31]	naanak naamay laa-ay savaari-an sab <sup>h</sup> day la-ay milaa-ay.   8  9  31	O Nanak, the Lord embellishes us with the Name; attached to the Word of the Shabad, we are merged into Him.   8  9  31