

sachay raṭay say nirmalay sadāa sachee so-ay

Aasw mhl w 3 ] (426-19)	aasaa mehlaa 3.	Aasaa, Third Mehl:
scy r qy sy in rml y sdw scl sie ]	sachay raṭay say nirmalay sadāa sachee so-ay.	Those who are imbued with the True Lord are spotless and pure; their reputation is forever true.
ADY Gir Gir j w p d y A w g y j i g j i g p r g t u h i e ] 1 ]	aithai ghar ghar jaapday aagai jug jug pargat ho-ay.   1	Here, they are known in each and every home, and hereafter, they are famous throughout the ages.   1
ey mn r v p r g u y q l l s c w r g u c v w i e ]	ay man roorh <sup>H</sup> ai rangulay too <sup>N</sup> sachaa rang charhaa-ay.	O beauteous and joyful mind, imbue yourself with your true color.
r v l b w x l j y r p y n w i e h u r g u l h y n j w i e ] 1 ] r h w a u ]	roorhee bane jay rapai naa ih rang lahai na jaa-ay.   1   rahaa-o.	If you imbue yourself with the Beauteous Word of the Guru's Bani, then this color shall never fade away.   1  Pause
h m n l c m l y A i q A i B m w n l d j y B w i e i v k w r ]	ham neech mailay at abhimaanee doojai bhaa-ay vikaar.	I am lowly, filthy, and totally egotistical; I am attached to the corruption of duality.
g i r p w r i s i m i l A y k l t n u h e y i n r m l j i q A p w r ] 2 ]	gur paaras mili-ai kanchan ho-ay nirmal joṭ apaar.   2	But meeting with the Guru, the Philosopher's Stone, I am transformed into gold; I am blended with the Pure Light of the Infinite Lord.   2
i b n u g r k i e n r g u l A y g i r i m i l A y r g u c v w a u ]	bin gur ko-ay na rangee-ai gur mili-ai rang charhaa-o.	Without the Guru, no one is imbued with the color of the Lord's Love; meeting with the Guru, this color is applied.
g i r k y B y B w i e j o r q y i s P q l s i c s m w a u ] 3 ]	gur kai bhai bhaa-ay jo raṭay siftee sach samaa-o.   3	Those who are imbued with the Fear, and the Love of the Guru, are absorbed in the Praise of the True Lord.   3
B y i b n u l w i g n l g e l n w m n u i n r m l u h i e ]	bhai bin laag na lag-ee naa man nirmal ho-ay.	Without fear, the cloth is not dyed, and the mind is not rendered pure.
i b n u B y k r m k m w v x y J U y T w a u n k i e ] 4 ]	bin bhai karam kamaavnay jhoothay thaa-o na ko-ay.   4	Without fear, the performance of rituals is false, and one finds no place of rest.   4
i j s n o A w p y r g y s u r p s l s q s t g i q i m l w i e ]	jis no aapay rangay so rapsee satsangat milaa-ay.	Only those whom the Lord imbues, are so imbued; they join the Sat Sangat, the True Congregation.
p l y g r q y s q s t g i q a b j y s h j y s i c s B w i e ] 5 ]	pooray gur ṭay satsangat oopjai sehjay sach subhaa-ay.   5	From the Perfect Guru, the Sat Sangat emanates, and one easily merges into the Love of the True One.   5

ibnu sḡql siB Aḡy rhih j ḡy psu Fr ]	bin sangtee sabh aisay raheh jaisay pas dhor.	Without the Sangat, the Company of the Holy, all remain like beasts and animals.
ij in@klqy iqsY n j ʷxnḡ ibnu nʷvY siB cr ]6]	jini <sup>H</sup> keetay tisai na jaanan <sup>H</sup> ee bin naavai sabh chor.   6	They do not know the One who created them; without the Name, all are thieves.   6
ieik gix ivhʷJih Aagx ivkxih gir kYshij sBwie ]	ik gun vihaajheh a-ugan viknahi gur kai sahj subhaa-ay.	Some purchase merits and sell off their demerits; through the Guru, they obtain peace and poise.
gir syw qynʷaupʷieAʷ vʷTʷ Aḡdir Aʷie ]7]	gur sayvaa tay naa-o paa-i-aa vuthaa andar aa-ay.   7	Serving the Guru, they obtain the Name, which comes to dwell deep within.   7
sBnʷ kʷ dʷqʷ ekʷhY isir DʷDY I wie ]	sabhnaa kaa daataa ayk hai sir DhanDhai laa-ay.	The One Lord is the Giver of all; He assigns tasks to each and every person.
nʷnk nʷmy I wie svʷirAnʷ sbdy I eyiml wie ]8]9]31]	naanak naamay laa-ay savaari-an sabday la-ay milaa-ay.   8  9  31	O Nanak, the Lord embellishes us with the Name; attached to the Word of the Shabad, we are merged into Him.   8  9  31