

sachaa sa-udaa har naam hai sachaa vaapaaraa raam

vfhMumhl w 3] (570-13)	vad-hans mehlaa 3.	Wadahans, Third Mehl:
scw sadw hir nwmuhYscw vwpwrw rwm]	sachaa sa-udaa har naam hai sachaa vaapaaraa raam.	The True merchandise is the Lord's Name. This is the true trade.
gurmql hir nwmv vxj IAY Aiq md u APwrw rwm]	gurmat _{ee} har naam vanjee-ai at mol afaaraa raam.	Under Guru's Instruction, we trade in the Lord's Name; its value is very great.
Aiq md u APwrw sc vwpwrw sic vwpwr I gyvfBwgl]	at mol afaaraa sach vaapaaraa sach vaapaar lagay vad h aagee.	The value of this true trade is very great; those who are engaged in the true trade are very fortunate.
Alqir bwhir Bgql rwy sic nwm il v I wgl]	an _{tar} baahar h ag _{tee} raatay sach naam liv laagee.	Inwardly and outwardly, they are imbued with devotion, and they enshrine love for the True Name.
ndir krysel scu pweygr ky sbid vlcwrw]	nad _{ar} karay so-ee sach paa-ay gur kai sabad _{vee} chaaraa.	One who is blessed with the Lord's Favor, obtains Truth, and reflects upon the Word of the Guru's Shabad.
nwnk nwm rgyiqn hl sku pweAw sic ky vwpwrw] 1]	naanak naam ratay tin hee suk _h paa-i-aa saachai kay vaapaaraa. 1	O Nanak, those who are imbued with the Name find peace; they deal only in the True Name. 1
hbmYmwieAw ml u hYmwieAw ml u Brlj Yrwm]	ha ^N -umai maa-i-aa mail hai maa-i-aa mail h areejai raam.	Egotistical involvement in Maya is filth; Maya is overflowing with filth.
gurmql mnuinrml w rsnw hir rsuplj Yrwm]	gurmat _{ee} man nirmalaa rasnaa har ras peejai raam.	Under Guru's Instruction, the mind is made pure and the tongue tastes the subtle essence of the Lord.
rsnw hir rsuplj YAlqru Blj Ysic sbid blcwr]	rasnaa har ras peejai an _{tar} h eejai saach sabad _{bee} chaaree.	The tongue tastes the subtle essence of the Lord, and deep within, the heart is drenched with His Love, contemplating the True Word of the Shabad.
Alqir Klhtw Alimiq BirAw sbdy kwif pLAY pinhwr]	an _{tar} k hoohtaa amrit _h h ari-aa sabday kaadh pee-ai panihaaree.	Deep within, the well of the heart is overflowing with the Lord's Ambrosial Nectar; the water-carrier draws and drinks in the water of the Shabad.
ij sundir krysel sic I wgl rsnw rwmrvlj Y]	jis nad _{ar} karay so-ee sach laagai rasnaa raam raveejai.	One who is blessed with the Lord's favor is attuned to the Truth; with his tongue, he chants the Lord's Name.
nwnk nwm rgy syinrml hor hamYml u Brlj Y] 2]	naanak naam ratay say nirmal hor ha-umai mail h areejai. 2	O Nanak, those who are attuned to the Naam, the Name of the Lord, are immaculate. The others are full of the filth of egotism. 2

<p>pllfq j qkl siB piV piV kldy iksūpih krih pkrw rwm]</p>	<p>pandit jotkee sabh parh parh kookday kis peh karahi pukaaraa raam.</p>	<p>All the religious scholars and astrologers read and study, and argue and shout. Who are they trying to teach?</p>
<p>mwieAw mhuAkhir ml ul wgl mwieAw ky vwpwrw rwm]</p>	<p>maa-i-aa moh antar mal laagai maa-i-aa kay vaapaaraa raam.</p>	<p>The filth of attachment to Maya clings to their hearts; they deal in Maya alone.</p>
<p>mwieAw ky vwpwrw j giq ipAw Awix j wix dKupwel]</p>	<p>maa-i-aa kay vaapaaraa jagat pi- aaraa aavan jaan dukh paa-ee.</p>	<p>They love to deal in Maya in this world; coming and going, they suffer in pain.</p>
<p>ibKu kw kIVw ibKuisaul wgw ibst mwith smwel]</p>	<p>bikh kaa keerhaa bikh si-o laagaa bistaa maahi samaa-ee.</p>	<p>The worm of poison is addicted to poison; it is immersed in manure.</p>
<p>j oDir il iKAw soe kmvVkie n mytxhwrw]</p>	<p>jo Dhur likhi-aa so-ay kamaavai ko- ay na maytanhaaraa.</p>	<p>He does what is pre-ordained for him; no one can erase his destiny.</p>
<p>nwnk nwim rgyiqn sdw sKu pwieAw hir mlK kIk meygwvwrw]3]</p>	<p>naanak naam ratay tin sadaa sukh paa-i-aa hor moorakh kook mu-ay gaavaaraa. 3 </p>	<p>O Nanak, imbued with the Naam, the Name of the Lord, lasting peace is found; the ignorant fools die screaming. 3 </p>
<p>mwieAw moh mnurllgAw moh siD n kwel rwm]</p>	<p>maa-i-aa mohi man rangi-aa mohi suDh na kaa-ee raam.</p>	<p>Their minds are colored by emotional attachment to Maya; because of this emotional attachment, they do not understand.</p>
<p>gurmik iehumnu rlgAl dj w rlyu j wel rwm]</p>	<p>gurmukh ih man rangee-ai doojaa rang jaa-ee raam.</p>	<p>The soul of the Gurmukh is imbued with the Lord's Love; the love of duality departs.</p>
<p>dj w rlyu j wel swic smwel sic Bry Blfwrw]</p>	<p>doojaa rang jaa-ee saach samaa- ee sach bharay bhandaaraa.</p>	<p>The love of duality departs, and the soul merges in Truth; the warehouse is overflowing with Truth.</p>
<p>gurmik hwVsel bWV sic svwxhwrw]</p>	<p>gurmukh hovai so-ee boojhai sach savaaranhaaraa.</p>	<p>One who becomes Gurmukh, comes to understand; the Lord embellishes him with Truth.</p>
<p>Apy myl y so hir iml Y hru khxw ikCU n j wey]</p>	<p>aapay maylay so har milai hor kahnaa kichhoo na jaa-ay.</p>	<p>He alone merges with the Lord, whom the Lord causes to merge; nothing else can be said or done.</p>
<p>nwnk ivxunwvV Brim Bl wieAw ieik nwim rgy rlyu l wey]4]5]</p>	<p>naanak vin naavai bharam bhulaa- i-aa ik naam ratay rang laa-ay. 4 5 </p>	<p>O Nanak, without the Name, one is deluded by doubt; but some, imbued with the Name, enshrine love for the Lord. 4 5 </p>