

pandit is man kaa karahu beechaar

ml wr mhl w 3 Gru2 (1261-4)	malaar mehlaa 3 ghar 2	Malaar, Third Mehl, Second House:
iehumnuigrhl ik iehumnuadwsl]	ih man girhee ke ih man u _d aasee.	Is this mind a householder, or is this mind a detached renunciate?
ik iehumnuAvrnusdw Aivnwsl]	ke ih man avran sa _d aa avinaasee.	Is this mind beyond social class, eternal and unchanging?
ik iehumnucll uik iehumnu bhwgl]	ke ih man chanchal ke ih man bairaagee.	Is this mind fickle, or is this mind detached?
iesumn kaummqw ikQhu l wgl]1]	is man ka-o mam _t aa kithhu laagee. 1	How has this mind been gripped by possessiveness? 1
pllfq iesumn kw krhublcwru]	pandit is man kaa karahu beechaar.	O Pandit, O religious scholar, reflect on this in your mind.
Avruik bhqw pVih auVvih Bwru]1] rhwau]	avar ke bahu _t aa par _h eh u _t haaveh b _h aar. 1 rahaa-o.	Why do you read so many other things, and carry such a heavy load? 1 Pause
mwieAw mmqw krqyl wel]	maa-l-aa mam _t aa kartai laa-ee.	The Creator has attached it to Maya and possessiveness.
Ehuhikmu kir islit apwel]	ayhu hukam kar sarisat upaa-ee.	Enforcing His Order, He created the world.
Gir prswdl bWhuBwel]	gur parsaa _d ee booj _h hu b _h aa-ee.	By Guru's Grace, understand this, O Siblings of Destiny.
Sdw rhuhir kl srxwel]2]	sa _d aa rahhu har kee sar _n aa-ee. 2	Remain forever in the Sanctuary of the Lord. 2
so pllfqu j oiqhw gwkl plf aqwry]	so pandit jo t _i haa ^N gunaa kee pand u _t arai.	He alone is a Pandit, who sheds the load of the three qualities.
Anidnu ejko nwmu vKwxY]	an-din ayko naam vak _h aanai.	Night and day, he chants the Name of the One Lord.
Siqgr kl Ehu _d liKAw l je]	satgur kee oh deek _h i-aa lay-ay.	He accepts the Teachings of the True Guru.
Siqgr AwgylsluDrje]	satgur aagai sees D _h aray-ay.	He offers his head to the True Guru.
Sdw Al gurhYinrbwxu]	sa _d aa alag rahai nirbaan.	He remains forever unattached in the state of Nirvaanaa.
So pllfqu drgh prvwu]3]	so pandit d _a rgeh parvaan. 3	Such a Pandit is accepted in the Court of the Lord. 3

sBnW mih ekokvKwxY]	sabhnaa ^N meh ayko ayk vakhaanai.	He preaches that the One Lord is within all beings.
j W ekovKYqW ekovwxY]	jaa ^N ayko vaykhai taa ^N ayko jaanai.	As he sees the One Lord, he knows the One Lord.
j W kaubKsymj ysie]	jaa ka-o bakhsay maylay so-ay.	That person, whom the Lord forgives, is united with Him.
ADYEQYsdw siku hie]4]	aithai othai sadaa sukh ho-ay. 4	He finds eternal peace, here and hereafter. 4
khq nwnkukvn ibiD kryikAw kie]	kahat naanak kavan biDh karay ki- aa ko-ay.	Says Nanak, what can anyone do?
Sel mikiq j W kaukrpw hie]	so-ee mukat jaa ka-o kirpaa ho-ay.	He alone is liberated, whom the Lord blesses with His Grace.
Anidnuhir gx gwYsie]	an-din har gun gaavai so-ay.	Night and day, he sings the Glorious Praises of the Lord.
Swsqrbp kl iPir kIk n hie]5]1]10]	saastar bayd kee fir kook na ho-ay. 5 1 10	Then, he no longer bothers with the proclamations of the Shaastras or the Vedas. 5 1 10