vad-hans mehlaa 1.	Wadahans, First Mehl:
aavhu milhu sahayleeho sach <u>rh</u> aa naam la-ayhaa <sup>N</sup> .	Come, O my companions - let us meet together and dwell upon the True Name.
rovah birhaa <u>t</u> an kaa aap <u>n</u> aa saahib sam <sup>H</sup> aalayhaa <sup>N</sup> .	Let us weep over the body's separation from the Lord and Master; let us remember Him in contemplation.
saahib sam <sup>H</sup> aalih panth nihaalih asaa <u>bh</u> e othai jaa <u>n</u> aa.	Let us remember the Lord and Master in contemplation, and keep a watchful eye on the Path. We shall have to go there as well.
jis kaa kee-aa <u>t</u> in hee lee-aa ho-aa <u>t</u> isai kaa <u>bh</u> aa <u>n</u> aa.	He who has created, also destroys; whatever happens is by His Will.
jo <u>t</u> in kar paa-i-aa so aagai aa-i-aa asee ke hukam karayhaa.	Whatever He has done, has come to pass; how can we command Him?
aavhu milhu sahayleeho sach <u>rh</u> aa naam la-ayhaa.   1	Come, O my companions - let us meet together and dwell upon the True Name.   1
mara <u>n</u> na man <u>d</u> aa lokaa aa <u>kh</u> ee-ai jay mar jaa <u>n</u> ai aisaa ko-ay.	Death would not be called bad, O people, if one knew how to truly die.
sayvihu saahib samrath aap <u>n</u> aa panth suhaylaa aagai ho-ay.	Serve your Almighty Lord and Master, and your path in the world hereafter will be easy.
panth suhaylai jaavhu <u>t</u> aa <sup>N</sup> fal paavhu aagai milai vadaa-ee.	Take this easy path, and you shall obtain the fruits of your rewards, and receive honor in the world hereafter.
<u>bh</u> aytai si-o jaavhu sach samaavahu <u>t</u> aa <sup>N</sup> pa <u>t</u> lay <u>kh</u> ai paa- ee.	Go there with your offering, and you shall merge in the True Lord; your honor shall be confirmed.
mahlee jaa-ay paavhu <u>kh</u> asmai <u>bh</u> aavahu rang si-o ralee-aa maa <u>n</u> ai.	You shall obtain a place in the Mansion of the Lord Master's Presence; being pleasing to Him, you shall enjoy the pleasures of His Love.
mara <u>n</u> na man <u>d</u> aa lokaa aa <u>kh</u> ee-ai jay ko-ee mar jaa <u>n</u> ai.   2	Death would not be called bad, O people, if one knew how to truly die.   2
	aavhu milhu sahayleeho sach <u>rh</u> aa naam la-ayhaa <sup>N</sup> . rovah birhaa tan kaa aap <u>n</u> aa saahib sam <sup>H</sup> aalayhaa <sup>N</sup> . saahib sam <sup>H</sup> aalih panth nihaalih asaa <u>bh</u> e othai jaa <u>n</u> aa. jis kaa kee-aa tin hee lee-aa ho-aa tisai kaa <u>bh</u> aa <u>n</u> aa. jo tin kar paa-i-aa so aagai aa-i-aa asee ke hukam karayhaa. aavhu milhu sahayleeho sach <u>rh</u> aa naam la-ayhaa.   1   mara <u>n</u> na mandaa lokaa aakhee-ai jay mar jaa <u>n</u> ai aisaa ko-ay. sayvihu saahib samrath aap <u>n</u> aa panth suhaylai jaavhu taa <sup>N</sup> fal paavhu aagai milai vadaa-ee. <u>bh</u> aytai si-o jaavhu sach samaavahu taa <sup>N</sup> pat laykhai paa- ee. mahlee jaa-ay paavhu khasmai bhaavahu rang si-o ralee-aa maa <u>n</u> ai. mara <u>n</u> na mandaa lokaa aakhee-ai

## aavhu milhu sahayleeho sach<u>rh</u>aa naam la-ayhaa^N

mrxumuxswislirAwihkuhYjohie mrin prvuxo]	mara <u>n</u> mu <u>n</u> saa soori-aa hak hai jo ho-ay maran parvaa <u>n</u> o.	The death of brave heroes is blessed, if it is approved by God.
slrysjel AwgYAwKlAih drgh pwvih swcl mwxo]	sooray say-ee aagai aa <u>kh</u> ee-ahi <u>d</u> argeh paavahi saachee maa <u>n</u> o.	They alone are acclaimed as brave warriors in the world hereafter, who receive true honor in the Court of the Lord.
drgh muxupuvih piq isaujuvih AugYd <b>K</b> un IugY]	<u>d</u> argeh maa <u>n</u> paavahi pa <u>t</u> si-o jaaveh aagai <u>d</u> oo <u>kh</u> na laagai.	They are honored in the Court of the Lord; they depart with honor, and they do not suffer pain in the world hereafter.
kir ekuiDAwvih qWPLupwvih ij qusjvAYBauBwgY]	kar ayk <u>Dh</u> i-aavahi <u>t</u> aa <sup>N</sup> fal paavahi ji <u>t</u> sayvi-ai <u>bh</u> a-o <u>bh</u> aagai.	They meditate on the One Lord, and obtain the fruits of their rewards. Serving the Lord, their fear is dispelled.
alcw nhl khxw mn mih rhxw Awpyj wxYj wxo]	oochaa nahee kah <u>n</u> aa man meh rah <u>n</u> aa aapay jaa <u>n</u> ai jaa <u>n</u> o.	Do not indulge in egotism, and dwell within your own mind; the Knower Himself knows everything.
mrxumuxsWslirAwhkuhYjohie mrih prvuxo]3]	mara <u>n</u> mu <u>n</u> saa <sup>N</sup> soori-aa hak hai jo ho-ay mareh parvaa <u>n</u> o.   3	The death of brave heroes is blessed, if it is approved by God.   3
nwnk iks nobwbw rælAYbwj l hY iehusMswro]	naanak kis no baabaa ro-ee-ai baajee hai ih sansaaro.	Nanak: for whom should we mourn, O Baba? This world is merely a play.
klqw vyKY swihbu Awpxw kwdriq kryblcwro]	kee <u>t</u> aa vay <u>kh</u> ai saahib aap <u>n</u> aa ku <u>d</u> ra <u>t</u> karay beechaaro.	The Lord Master beholds His work, and contemplates His creative potency.
kudriq blcwryDwrx Dwryijin klAw sojwxY]	ku <u>d</u> ra <u>t</u> beechaaray <u>Dh</u> aara <u>n</u> Dhaaray jin kee-aa so jaa <u>n</u> ai.	He contemplates His creative potency, having established the Universe. He who created it, He alone knows.
Awpy ∨KY Awpy bWY Awpy hik mu pCwxY ]	aapay vay <u>kh</u> ai aapay boo <u>jh</u> ai aapay hukam pa <u>chh</u> aa <u>n</u> ai.	He Himself beholds it, and He Himself understands it. He Himself realizes the Hukam of His Command.
ij in ikCuklAw svel j wxYqw kw ropuApwro]	jin ki <u>chh</u> kee-aa so-ee jaa <u>n</u> ai <u>t</u> aa kaa roop apaaro.	He who created these things, He alone knows. His subtle form is infinite.
nwnk iks nobwbw rælAYbwjlhY iehuskswro]4]2]	naanak kis no baabaa ro-ee-ai baajee hai ih sansaaro.   4  2	Nanak: for whom should we mourn, O Baba? This world is merely a play.   4  2