

akthaa har akath kathaa kichh jaa-ay na jaanee raam

Aasw mhl w 5] (453-4)	aasaa mehlaa 5.	Aasaa, Fifth Mehl:
AkQw hir AkQ kQw ikCuj wie n j wxl rwm]	akthaa har akath kathaa kichh jaa-ay na jaanee raam.	Inexpressible is the sermon of the inexpressible Lord; it cannot be known at all.
sir nr sir nr min j n shij vKwXl rwm]	sur nar sur nar mun jan sahj vakhaanee raam.	The demi-gods, mortal beings, angels and silent sages express it in their peaceful poise.
shj yvKwXl AimaubwXl crx kml rlyul wieAw]	sehjay vakhaanee ami-o banee charan kamal rang laa-i-aa.	In their poise, they recite the Ambrosial Bani of the Lord's Word; they embrace love for the Lord's Lotus Feet.
j ip ekuAl KupBuirnj numn icldAw Pl upwieAw]	jap ayk alakh parabh niranjan man chindi-aa fal paa-i-aa.	Meditating on the One incomprehensible and immaculate Lord, they obtain the fruits of their heart's desires.
qij mwnumhuivkuru dly w j qj j oq smwXl]	taj maan moh vikaar doojaa jotee jot samaanee.	Renouncing self-conceit, emotional attachment, corruption and duality, their light merges into the Light.
ibnvlq nwnk gur pBwdl sdw hir rlyumwXl]1]	binvant naanak gur parsadee sadaa har rang maanee. 1	Prays Nanak, by Guru's Grace, one enjoys the Lord's Love forever. 1
hir slkw hir slk sj n myrymlq shwel rwm]	har santaa har sant sajan mayray meet sahaa-ee raam.	The Lord's Saints - the Lord's Saints are my friends, my best friends and helpers.
vfBwgl vfBwgl sqsldiq pwel rwm]	vadbhaagee vadbhaagee satsangat paa-ee raam.	By great good fortune, by great good fortune, I have obtained the Sat Sangat, the True Congregation.
vfBwgl pwey numu iDAwey l wQy dIK slkwpy]	vadbhaagee paa-ay naam Dhi-aa-ay laathay dookh santapapai.	By great good fortune, I obtained it, and I meditate on the Naam, the Name of the Lord; my pains and sufferings have been taken away.
gur crxl l wgy Bln BauBwgy Awpu imtwieAw Awpy]	gur charnee laagay bharam bha-o bhaagay aap mitaa-i-aa aapai.	I have grasped the Guru's Feet, and my doubts and fears are gone. He Himself has erased my self-conceit.
kir ikrpw ml yptB Apny ivCiV kqih n j wel]	kar kirpaa maylay parabh apunai vichhurh kateh na jaa-ee.	Granting His Grace, God has united me with Himself; no longer do I suffer the pains of separation, and I shall not have to go anywhere.
ibnvlq nwnk dwsuqrw sdw hir srxwel]2]	binvant naanak daas tayraa sadaa har sarnaa-ee. 2	Prays Nanak, I am forever Your slave, Lord; I seek Your Sanctuary. 2

hir dryhir dir shin qryBgq ipAury rwm]	har <u>daray</u> har <u>dar</u> sohan <u>tayray</u> <u>bhagaṭ</u> pi-aaray raam.	The Lord's Gate - at the Lord's Gate, Your beloved devotees look beautiful.
vvrI iqn vvrI j vvrI sd bil hury rwm]	vaaree <u>tin</u> vaaree jaavaa <u>sad</u> balihaaray raam.	I am a sacrifice, a sacrifice, again and again a sacrifice to them.
sd bil hurykir nmskuryij n Bytq pBuj wq]	<u>sad</u> balihaaray kar namaskaaray jin <u>bhaytaṭ</u> parab <u>h</u> jaataa.	I am forever a sacrifice, and I humbly bow to them; meeting them, I know God.
Git Git riv rihA SB Qiel pIt'n pirKu ibDwq]	<u>ghat</u> <u>ghat</u> rav rahi-aa <u>sabh</u> thaa-ee pooran purakh bi <u>Dhaa</u> taa.	The Perfect and All-powerful Lord, the Architect of Destiny, is contained in each and every heart, everywhere.
gurupIt'w piieA nmu iDAwieA j IAj nmun hury]	gur poora paa-i-aa naam <u>Dhi</u> -aa-i- aa joo-ai janam na haaray.	Meeting the Perfect Guru, we meditate on the Naam, and do not lose this life in the gamble.
ibnvllq nwnk srix qrl riku ikrpw Dwry] 3]	binvaṅt naanak saraṅ <u>tayree</u> raakh kirpaa <u>Dha</u> aray. 3	Prays Nanak, I seek Your Sanctuary; please, shower Your Mercy upon me, and protect me. 3
byAlt'w byAlt'w gix qrykpk givv rwm]	bay-antaa bay-ant <u>gun</u> <u>tayray</u> kay <u>ta</u> k gaavaa raam.	Innumerable - innumerable are Your Glorious Virtues; how many of them can I sing?
qrycrxw qrycrx DIV vfBwgl pivv rwm]	<u>tayray</u> charnaa <u>tayray</u> charaṅ <u>Dhoorh</u> vad <u>bha</u> agee paavaa raam.	The dust of Your feet, of Your feet, I have obtained, by great good fortune.
hir DWI nuelAI ml ugvelAI j nm mrx dK I wQy]	har <u>Dhoor</u> hee n ^H aa-ee-ai mail gavaa-ee-ai janam maraṅ <u>dukh</u> laathay.	Bathing in the Lord's dust, my filth has been washed away, and the pains of birth and death have departed.
Alt'ir bwhir sdw hdl'ypm'sru pBuswQy]	ant'ar baahar sadaa hadooray parmaysar parab <u>h</u> saathay.	Inwardly and outwardly, the Transcendent Lord God is ever- present, always with us.
imtydK kil Awx klrqn bhiV j in n pivv]	mitay <u>dookh</u> kali-aaṅ keertaṅ bahur <u>h</u> jon na paavaa.	Suffering departs, and there is peace; singing the Kirtan of the Lord's Praises, one is not consigned to reincarnation again.
ibnvllq nwnk gir srix qrlAI Awpxy pB Bivv] 4] 2]	binvaṅt naanak gur saraṅ <u>taree</u> -ai aap <u>na</u> y parab <u>h</u> <u>bha</u> avaa. 4 2	Prays Nanak, in the Guru's Sanctuary, one swims across, and is pleasing to God. 4 2