

anṭar pi-aas uṭhee parabh kayree sunṇ gur bachan man ṭeer laga-ee-aa

ibl wwl umhl w 4 ] (835-19)	bilaaval mehlaa 4.	Bilaaval, Fourth Mehl:
Al <u>q</u> ir ipAw s aTl pB kyl si <u>x</u> gir bcn min qlr I gelAw ]	an <u>ṭ</u> ar pi-aas u <u>ṭ</u> hee parab <u>h</u> kayree sun <u>ṇ</u> gur bachan man <u>ṭ</u> eer laga-ee-aa.	The thirst for God has welled up deep within me; hearing the Word of the Guru's Teachings, my mind is pierced by His arrow.
mn kl ibrQw mn hl j wxl Avruik j wxl koplr prelAw ]1]	man kee birthaa man hee jaanai avar ke jaanai ko peer para-ee-aa.   1	The pain of my mind is known only to my own mind; who can know the pain of another?   1
ram gir m <u>h</u> in moh mnwl elAw ]	raam gur mohan mohi man la-ee-aa.	The Lord, the Guru, the Enticer, has enticed my mind.
hauAwkl ibkl Bel gir dKy hau I ot pot hie pelAw ]1] rhwau ]	ha-o aakal bikal <u>bha</u> -ee gur <u>daykhay</u> ha-o lot pot ho-ay pa-ee-aa.   1   rahaa-o.	I am stunned and amazed, gazing upon my Guru; I have entered the realm of wonder and bliss.   1   Pause
haunrKq iPrausib djs idst <u>q</u> r mwpB djkN k <u>obhiq</u> min celAw ]	ha-o nirkhat fira-o sabh <u>days</u> disan <u>ṭ</u> ar mai parab <u>h</u> <u>daykhan</u> ko bahut man cha-ee-aa.	I wander around, exploring all lands and foreign countries; within my mind, I have such a great longing to see my God.
mnugnukit djaugir Awgij in hir pB mrgupDridKeiAw ]2]	man <u>tan</u> kaat <u>day</u> -o gur aagai jin har parab <u>h</u> maarag panth <u>dikh</u> -ee-aa.   2	I sacrifice my mind and body to the Guru, who has shown me the Way, the Path to my Lord God.   2
kel Awix sdjs dje pB kyrw ird Al <u>q</u> ir min qin mIT I gelAw ]	ko-ee aan <u>sad</u> aysaa <u>day</u> -ay parab <u>h</u> kayraa rid an <u>ṭ</u> ar man <u>tan</u> meeth laga-ee-aa.	If only someone would bring me news of God; He seems so sweet to my heart, mind and body.
msqkukit djaucrxw qil j o hir pBumj yml iml elAw ]3]	mastak kaat <u>day</u> -o charnaa <u>tal</u> jo har parab <u>h</u> maylay mayl mila-ee-aa.   3	I would cut off my head and place it under the feet of that one who leads me to meet and unite with my Lord God.   3
cl ucl usKI hm pBuprbDh gix kumx kir hir pBu hIAw ]	chal chal sakhee ham parab <u>h</u> parbo <u>Dheh</u> gun <u>kaaman</u> kar har parab <u>h</u> lahee-aa.	Let us go, O my companions, and understand our God; with the spell of virtue, let us obtain our Lord God.
Bgiq vCI uaiAw konmu khIAqu hlsrix pBuiqsupCypelAw ]4]	<u>bhagat</u> <u>vachhal</u> u-aa ko naam kahee-at hai saran parab <u>hoo</u> tis paachhai pa-ee-aa.   4	He is called the Lover of His devotees; let us follow in the footsteps of those who seek God's Sanctuary.   4

iKm slgir krypB KisIAW min dlpk gir igAunibl elAW ]	khimaa seegaar karay parab <u>h</u> khusee-aa man <u>deepak</u> gur gi-aan bala-ee-aa.	If the soul-bride adorns herself with compassion and forgiveness, God is pleased, and her mind is illumined with the lamp of the Guru's wisdom.
ris ris Bg krypBumjw hm iqsu AigYj laukit kit pelAW ]5]	ras ras <u>bhog</u> karay parab <u>h</u> mayraa ham <u>tis</u> aagai jee-o kat kat pa-ee-aa.   5	With happiness and ecstasy, my God enjoys her; I offer each and every bit of my soul to Him.   5
hir hir hrukit hbinAW mn molcthvif ghn ghnelAW ]	har har haar kan <u>th</u> hai bani-aa man moteechoor vad gahan gehna-ee-aa.	I have made the Name of the Lord, Har, Har, my necklace; my mind tinged with devotion is the intricate ornament of crowning glory.
hir hir srDw sj ivCwel pB Cif n skVbhqumin BelAW ]6]	har har sar <u>Dhaa</u> sayj vichhaa-ee parab <u>h</u> ch <u>had</u> na sakai bahut man bha-ee-aa.   6	I have spread out my bed of faith in the Lord, Har, Har. I cannot abandon Him - my mind is filled with such a great love for Him.   6
KhypB AvruAvruikCuklj YsBu bwid slguruPkt PktelAW ]	kahai parab <u>h</u> avar avar kichh keejai sab <u>h</u> baad seegaar fokat fokta-ee-aa.	If God says one thing, and the soul-bride does something else, then all her decorations are useless and false.
KIE slguruiml x kqwel pB I IE shugin Qlk miK pelAW ]7]	kee-o seegaar milan <u>kai</u> taa-ee parab <u>h</u> lee-o suhaagan thook mukh pa-ee-aa.   7	She may adorn herself to meet her Husband Lord, but still, only the virtuous soul-bride meets God, and the other's face is spat upon.   7
hm cjl qAgm gswel ikAW hm krh qrvis pelAW ]	ham chayree <u>too</u> agam gusaa-ee ki-aa ham karah <u>tayrai</u> vas pa-ee-aa.	I am Your hand-maiden, O Inaccessible Lord of the Universe; what can I do by myself? I am under Your power.
dieAW dln krhuriK I yhunink hir gir srix smelAW ]8]5]8]	da-i-aa <u>deen</u> karahu rak <u>h</u> layvhu naanak har gur saran <u>sama</u> -ee-aa.   8  5  8	Be merciful, Lord, to the meek, and save them; Nanak has entered the Sanctuary of the Lord, and the Guru.   8  5  8