o-ay su<u>kh</u> kaa si-o baran sunaava<u>t</u>

swrg mhl w 5] (1205-4)	saarag mehlaa 5.	Saarang, Fifth Mehl:
Eie sK kwisaubrin smwq]	o-ay su <u>kh</u> kaa si-o baran sunaava <u>t</u> .	Who can I tell, and with whom can I speak, about this state of peace and bliss?
And ibnd pjK pB drsn min mlgl gin gwvq]1] rhwau]	ana <u>d</u> bino <u>d</u> pay <u>kh</u> para <u>bh</u> <u>d</u> arsan man mangal gun gaava <u>t</u> . 1 rahaa-o.	I am in ecstasy and delight, gazing upon the Blessed Vision of God's Darshan. My mind sings His Songs of Joy and His Glories. 1 Pause
ibsm Bel pjK ibsmwdl plir rhy ikrpwvq]	bisam <u>bh</u> a-ee pay <u>kh</u> bismaa <u>d</u> ee poor rahay kirpaava <u>t</u> .	I am wonderstruck, gazing upon the Wondrous Lord. The Merciful Lord is All-pervading everywhere.
pIE Allmlq numu Amd k ij aucwiK glugw muskwvq]1]	pee-o amri <u>t</u> naam amolak ji-o chaa <u>kh</u> goongaa muskaava <u>t</u> . 1	I drink in the Invaluable Nectar of the Naam, the Name of the Lord. Like the mute, I can only smile - I cannot speak of its flavor. 1
j sypvnublokir rwiKE blu n Awqj wq]	jaisay pavan ban <u>Dh</u> kar raa <u>kh</u> i-o booj <u>h</u> na aava <u>t</u> jaava <u>t</u> .	As the breath is held in bondage, no one can understand its coming in and going out.
j w kauirdYpŊgwsuBieE hir awAw kl khl n j wie khwvq]2]	jaa ka-o ri <u>d</u> ai pargaas <u>bh</u> a-i-o har u-aa kee kahee na jaa-ay kahaava <u>t</u> . 2	So is that person, whose heart is enlightened by the Lord - his story cannot be told. 2
Awn awpwy jygyikCukhlAih qygy slKypwyq]	aan upaav jay <u>t</u> ay ki <u>chh</u> kahee-ahi <u>t</u> ay <u>t</u> ay see <u>kh</u> ay paava <u>t</u> .	As many other efforts as you can think of - I have seen them and studied them all.
Aickh I wluigh Blqir pkgitE Agm j byprKwvq]3]	achin <u>t</u> laal garih <u>bh</u> ee <u>t</u> ar pargati-o agam jaisay par <u>kh</u> aava <u>t</u> . 3	My Beloved, Carefree Lord has revealed Himself within the home of my own heart; thus I have realized the Inaccessible Lord. 3
inrgıx inrlkwr Aibnwsl Aqıl () qıll E n j wvq]	nirgu <u>n</u> nirankaar a <u>bh</u> inaasee a <u>t</u> ulo <u>t</u> uli-o na jaava <u>t</u> .	The Absolute, Formless, Eternally Unchanging, Immeasurable Lord cannot be measured.
khunwnk Ajruijin jirAwiqs hl kaubin Awvq]4]9]	kaho naanak ajar jin jari-aa tis hee ka-o ban aavat. 4 9	Says Nanak, whoever endures the unendurable - this state belongs to him alone. 4 9