

ustat nindaa do-oo bibarjit tajahu maan abhmaanaa.

ringukdriw bixi kblr j laikl (1123-2)	raag kaydaaraa banee kabeer jee-o kee	Raag Kaydaaraa, The Word Of Kabeer Jee:
ausqiq inti dabbrij q qj hu mnu AiBmnw ]	ustat nindaa do-oo bibarjit tajahu maan abhmaanaa.	Those who ignore both praise and slander, who reject egotistical pride and conceit,
I hw klnusm kir j mnih qymliq Bgvnw ]1]	lohaa kanchan sam kar jaaneh tay moorat bhagvaanaa.   1	who look alike upon iron and gold - they are the very image of the Lord God.   1
qrw j neku AiDukiel ]	tayraa jan ayk aaDh ko-ee.	Hardly anyone is a humble servant of Yours, O Lord.
kmukDul Bumhubbrij q hir pdiclnslel ]1] rhiai ]	kaam kroDh lobh moh bibarjit har pad cheenHai so-ee.   1   rahaa-o.	Ignoring sexual desire, anger, greed and attachment, such a person becomes aware of the Lord's Feet.   1  Pause
rj gix qm gix sq gix khIAI ieh qrI sB mwieAw ]	raj gun tam gun sat gun kahee-ai ih tayree sabh maa-l-aa.	Raajas, the quality of energy and activity; Taamas, the quality of darkness and inertia; and Satvas, the quality of purity and light, are all called the creations of Maya, Your illusion.
caQy pd kauj onruclnpiqn@hl prm pdipwieAw ]2]	cha-uthay pad ka-o jo nar cheenHai tinH hee param pad paa-l-aa.   2	That man who realizes the fourth state - he alone obtains the supreme state.   2
qlrO brq njm sic sijm sdw rh inhkmw ]	tirath barat naym such sanjam sadaa rahai nihkaamaa.	Amidst pilgrimages, fasting, rituals, purification and self-discipline, he remains always without thought of reward.
iqsnw ArumwieAw Bmuckw icqvq Awqm rnmw ]3]	tarisnaa ar maa-l-aa bharam chookaa chiyat aatam raamaa.   3	Thirst and desire for Maya and doubt depart, remembering the Lord, the Supreme Soul.   3
ij h mhir dlpu prgvisAw AIDkruqh nisw ]	jih mandar deepak pargaasi-aa anDhkaar tah naasaa.	When the temple is illuminated by the lamp, its darkness is dispelled.
inrBaupir rhy BmBwgw kih kblr j n dsw ]4]1]	nirbha-o poor rahay bharam bhaagaa kahi kabeer jan daasaa.   4  1	The Fearless Lord is All-pervading. Doubt has run away, says Kabeer, the Lord's humble slave.   4  1