naam <u>t</u>ayro aar<u>t</u>ee majan muraaray

Dnwsrl Bgq rivdws j l kl (694-13)	<u>Dh</u> anaasree <u>bh</u> aga <u>t</u> ravi <u>d</u> aas jee kee	Dhanaasaree, Devotee Ravi Daas Jee:
nwmuqyroAwrqI mj numurwry]	naam <u>t</u> ayro aar <u>t</u> ee majan muraaray.	Your Name, Lord, is my adoration and cleansing bath.
hir kynwm ibnuJTysgl pwswry]1] rhwau]	har kay naam bin <u>jh</u> oo <u>th</u> ay sagal paasaaray. 1 rahaa-o.	Without the Name of the Lord, all ostentatious displays are useless. 1 Pause
nwmuqyroAwsnonwmuqyroaursw nwmuqyrw kysrolyiCtkwry]	naam <u>t</u> ayro aasno naam <u>t</u> ayro ursaa naam <u>t</u> ayraa kaysro lay <u>chh</u> itkaaray.	Your Name is my prayer mat, and Your Name is the stone to grind the sandalwood. Your Name is the saffron which I take and sprinkle in offering to You.
nwmuqyrw ABU w nwmuqyrockUno Gisjpynwmulyqwlih kaucwry]1]	naam <u>t</u> ayraa am <u>bh</u> ulaa naam <u>t</u> ayro chan <u>d</u> no <u>gh</u> as japay naam lay <u>t</u> uj <u>h</u> eh ka-o chaaray. 1	Your Name is the water, and Your Name is the sandalwood. The chanting of Your Name is the grinding of the sandalwood. I take it and offer all this to You. 1
nwmuqyrw dlvw nwmuqyrobwql nwmu qyroqylulymwih pswry]	naam <u>t</u> ayraa <u>d</u> eevaa naam <u>t</u> ayro baa <u>t</u> ee naam <u>t</u> ayro <u>t</u> ayl lay maahi pasaaray.	Your Name is the lamp, and Your Name is the wick. Your Name is the oil I pour into it.
nwm qyrykljiq I gwel BieE aij AwroBvn sglwry]2]	naam <u>t</u> ayray kee jo <u>t</u> lagaa-ee <u>bh</u> a- i-o uji-aaro <u>bh</u> avan saglaaray. 2	Your Name is the light applied to this lamp, which enlightens and illuminates the entire world. 2
nwmuqyroqwgw nwmuPU mwlw Bwr ATwrh sgl j UTwry]	naam <u>t</u> ayro <u>t</u> aagaa naam fool maalaa <u>bh</u> aar a <u>th</u> aarah sagal joo <u>th</u> aaray.	Your Name is the thread, and Your Name is the garland of flowers. The eighteen loads of vegetation are all too impure to offer to You.
qyroklAw qwlih ikAw Arpaunwmu qyrw qwhl cvr Folwry]3]	tayro kee-aa tujheh ki-aa arpa-o naam tayraa tuhee chavar dholaaray. 3	Why should I offer to You, that which You Yourself created? Your Name is the fan, which I wave over You. 3
ds ATw ATsTycwryKwxliehYvrqix hYsgl skwry]	das athaa athsathay chaaray khaanee ihai vartan hai sagal sansaaray.	The whole world is engrossed in the eighteen Puraanas, the sixty-eight sacred shrines of pilgrimage, and the four sources of creation.
khYrivdwsunwmuqynoAwrqlsiq nwmuhYhir Bog qohwry]4]3]	kahai ravi <u>d</u> aas naam <u>t</u> ayro aar <u>t</u> ee sa <u>t</u> naam hai har <u>bh</u> og <u>t</u> uhaaray. 4 3	Says Ravi Daas, Your Name is my Aartee, my lamp-lit worship-service. The True Name, Sat Naam, is the food which I offer to You. 4 3