

har pahilarhee laav parvirtee karam drirh-aa-i-aa bal raam jee-o

sIhl mhl ॥ 4 ॥ (773-16)	soohee mehlaa 4.	Soohee, Fourth Mehl:
hir pihl VI I ॥ privrql krm idNwieAw bil rwm j lau]	har pahilarhee laav parvirtee karam drirh-aa-i-aa bal raam jee-o.	In the first round of the marriage ceremony, the Lord sets out His Instructions for performing the daily duties of married life.
bwxl bhmw vdyDrmuidNhu pwp qj wieAw bil rwm j lau]	banee barahmaa vayd Dharam darirh ^H u paap tajaa-i-aa bal raam jee-o.	Instead of the hymns of the Vedas to Brahma, embrace the righteous conduct of Dharma, and renounce sinful actions.
DrmuidNhu hir nmuiDAw hu isimlkq nmuiidNwieAw]	Dharam darirh ^H u har naam Dhi-aavahu simrit naam drirh-aa-i-aa.	Meditate on the Lord's Name; embrace and enshrine the contemplative remembrance of the Naam.
siqgurgruph AwDhusiB ikl ivK pwp gvwieAw]	satgur gur pooraa aaraaDhahu sabh kilvikh paap gavaa-i-aa.	Worship and adore the Guru, the Perfect True Guru, and all your sins shall be dispelled.
shj AnduhAw vfBgl min hir hir mITw I wieAw]	sahj anand ho-aa vadbhagee man har har meethaa laa-i-aa.	By great good fortune, celestial bliss is attained, and the Lord, Har, Har, seems sweet to the mind.
j nukhlnukul w pihl I AwBu kij ircwieAw]1]	jan kahai naanak laav pahilee aarambh kaaj rachaa-i-aa. 1	Servant Nanak proclaims that, in this, the first round of the marriage ceremony, the marriage ceremony has begun. 1
hir dj VI I ॥ siqgurprKu iml wieAw bil rwm j lau]	har doojrhee laav satgur purakh milaa-i-aa bal raam jee-o.	In the second round of the marriage ceremony, the Lord leads you to meet the True Guru, the Primal Being.
inrBauBmnuhie hamYml u gvwieAw bil rwm j lau]	nirbha-o bhai man ho-ay ha-umai mail gavaa-i-aa bal raam jee-o.	With the Fear of God, the Fearless Lord in the mind, the filth of egotism is eradicated.
inrml uBaupwieAw hir gx gwieAw hir vKvrmuhdly]	nirmal bha-o paa-i-aa har gun gaa-i-aa har vaykhai raam hadooray.	In the Fear of God, the Immaculate Lord, sing the Glorious Praises of the Lord, and behold the Lord's Presence before you.
hir Awqm rwmupsirAw sAml srB rihAw Brplhy]	har aatam raam pasaari-aa su-aamee sarab rahi-aa bharpooray.	The Lord, the Supreme Soul, is the Lord and Master of the Universe; He is pervading and permeating everywhere, fully filling all spaces.
Auir bihir hir pBuekoimil hir j n mgl gwey]	antar baahar har parabh ayko mil har jan mangal gaa-ay.	Deep within, and outside as well, there is only the One Lord God. Meeting together, the humble servants of the Lord sing the songs of joy.
j n nwink dj II ॥ cl wel Anhd sbd vj wey]2]	jan naanak doojee laav chalaa-ee anhad sabad vajaa-ay. 2	Servant Nanak proclaims that, in this, the second round of the marriage ceremony, the unstruck sound current of the Shabad resounds. 2

hir qlj VI ਵੀ ਮਿਨ ਚਾਉਬੀਏ॥ bhangIA॥ bil ਰਾਮ ਜਾਉ॥	har <u>teej</u> rhee laav man chaa-o <u>bha</u> -i-aa bairaagee-aa bal raam jee-o.	In the third round of the marriage ceremony, the mind is filled with Divine Love.
sਲੁ ਜ ਨਵੀਂ ਹਿਰ ਪੀਏ॥ vfbngIA॥ bil ਰਾਮ ਜਾਉ॥	sant janaa har mayl har paa-i-aa vad <u>bha</u> agee-aa bal raam jee-o.	Meeting with the humble Saints of the Lord, I have found the Lord, by great good fortune.
inrml ਹਿਰ ਪੀਏ॥ ਹਿਰ ਗੁ ਗੀਏ॥ ਮਿਕ ਬਦੀ ਹਿਰ ਬਾਖਿ॥	nirmal har paa-i-aa har <u>gun</u> gaa-i-aa <u>mukh</u> bolee har ba <u>ne</u> ee.	I have found the Immaculate Lord, and I sing the Glorious Praises of the Lord. I speak the Word of the Lord's Bani.
sਲੁ ਜ ਨਵੀਂ ਵਫ਼ਬਿਗੁ ਪੀਏ॥ ਹਿਰ ਕਾਇਆਕੋ ਖਾਖਿ॥	sant janaa vad <u>bha</u> agee paa-i-aa har kathee-ai akath kaha <u>ne</u> ee.	By great good fortune, I have found the humble Saints, and I speak the Unspoken Speech of the Lord.
ihrdYhir hir hir Din apj I hir j plAYmsqik Bnguj lau॥	hirdai har har har <u>Dhun</u> upjee har japee-ai mastak <u>bhaag</u> jee-o.	The Name of the Lord, Har, Har, Har, vibrates and resounds within my heart; meditating on the Lord, I have realized the destiny inscribed upon my forehead.
j nūnwkubd yqlj I ਨਾਨਕ ਬਦੀ ਯਾਲੁ॥ min bhanguj lau॥] 3]	jan naanak bolay <u>teejee</u> laavai har upjai man bairaag jee-o. 3	Servant Nanak proclaims that, in this, the third round of the marriage ceremony, the mind is filled with Divine Love for the Lord. 3
hir caQVI ਵੀ ਮਿਨ ਸ਼ਜੀਬੀਏ॥ hir pīe॥ bil ਰਾਮ ਜਾਉ॥	har cha-utharhee laav man sahj <u>bha</u> -i-aa har paa-i-aa bal raam jee-o.	In the fourth round of the marriage ceremony, my mind has become peaceful; I have found the Lord.
gurmukh imil A॥ sBie hir min qin mlTw I wieA॥ bil ਰਾਮ ਜਾਉ॥	gurmukh mili-aa sub <u>haa</u> -ay har man <u>tan</u> meethaa laa-i-aa bal raam jee-o.	As Gurmukh, I have met Him, with intuitive ease; the Lord seems so sweet to my mind and body.
hir mlTw I wieA॥ myry pB BwieA॥ Anidnu hir il v I weI॥	har meethaa laa-i-aa mayray parab <u>h</u> <u>bhaa</u> -i-aa an-din har liv laa-ee.	The Lord seems so sweet; I am pleasing to my God. Night and day, I lovingly focus my consciousness on the Lord.
mn icldA॥ PI upieA॥ sAml hir nwim vj I vDweI॥	man chindi-aa fal paa-i-aa su-aamee har naam vajee vaa <u>Dhaa</u> -ee.	I have obtained my Lord and Master, the fruit of my mind's desires. The Lord's Name resounds and resonates.
hir pB Tukir kuj ircwieA॥ Dn ihrdYnwim ivgwsI॥	har parab <u>h</u> thaakur kaaj rachaa-i-aa <u>Dhan</u> hirdai naam vigaasee.	The Lord God, my Lord and Master, blends with His bride, and her heart blossoms forth in the Naam.
j nūnwkubd ycaQI I ਨਾਨਕ ਪੀਏ॥ pB Aivnwl] 4] 2]	jan naanak bolay cha-utthee laavai har paa-i-aa parab <u>h</u> avinaasee. 4 2	Servant Nanak proclaims that, in this, the fourth round of the marriage ceremony, we have found the Eternal Lord God. 4 2