

gur govind mayray man Dhi-aa-ay

B <u>ha</u> umhl w 5] (1148-19)	bhairo mehlaa 5.	Bhairao, Fifth Mehl:
I <u>wj</u> mrYj onnmun I <u>yV</u>]	laaj marai jo naam na layvai.	One who does not repeat the Naam, the Name of the Lord, shall die of shame.
n <u>m</u> ibh <u>h</u> s <u>KI</u> ikau <u>sV</u>]	naam bihoon <u>sukhee</u> ki-o sovai.	Without the Name, how can he ever sleep in peace?
hir ismrnu <u>Cif</u> prm giq c <u>ihV</u>]	har simran <u>chhaad</u> param gat chahai.	The mortal abandons meditative remembrance of the Lord, and then wishes for the state of supreme salvation;
m <u>ll</u> ibn <u>w</u> s <u>WK</u> kq A <u>ihV</u>]1]	mool binaa saakhaa kat aahai. 1	but without roots, how can there be any branches? 1
gri <u>gi</u> v <u>W</u> my mn iDAw <u>ie</u>]	gur govind mayray man <u>Dhi</u> -aa-ay.	O my mind, meditate on the Guru, the Lord of the Universe.
j nm j nm kl m <u>ll</u> uaq <u>irV</u> bDn kwit hir s <u>lg</u> iml <u>wie</u>]1] rh <u>wau</u>]	janam janam kee mail u <u>taarai</u> ban <u>Dhan</u> kaat har sang milaa-ay. 1 rahaa-o.	The filth of countless incarnations shall be washed away. Breaking your bonds, you shall be united with the Lord. 1 Pause
qlri <u>Q</u> nwie kh <u>w</u> sic s <u>ll</u> u]	t <u>irath</u> naa-ay kahaa such sail.	How can a stone be purified by bathing at a sacred shrine of pilgrimage?
mn ka <u>ivA</u> p <u>Y</u> ha <u>mV</u> m <u>ll</u> u]	man ka-o vi-aapai ha-umai mail.	The filth of egotism clings to the mind.
kit krm bDn k <u>w</u> m <u>ll</u> u]	kot karam ban <u>Dhan</u> kaa mool.	Millions of rituals and actions taken are the root of entanglements.
hir kyBj n ibn <u>w</u> ibrQ <u>w</u> pl <u>ll</u>]2]	har kay <u>bhajan</u> bin birthaa pool. 2	Without meditating and vibrating on the Lord, the mortal gathers only worthless bundles of straw. 2
ibn <u>w</u> Key b <u>VV</u> nhl B <u>K</u>]	bin <u>khaa-ay</u> boojhai nahee <u>bhookh</u> .	Without eating, hunger is not satisfied.
rguj <u>wie</u> q <u>W</u> aqrih d <u>K</u>]	rog jaa-ay <u>taa^N</u> utreh <u>dookh</u> .	When the disease is cured, then the pain goes away.
k <u>m</u> k <u>O</u> I B mi <u>h</u> ibA <u>ipAw</u>]	kaam kro <u>Dh</u> lob <u>h</u> mohi bi-aapi-aa.	The mortal is engrossed in sexual desire, anger, greed and attachment.
ij in p <u>B</u> kln <u>w</u> sopB <u>nhl</u> j <u>WipAw</u>]3]	jin parab <u>h</u> keenaa so parab <u>h</u> nahee jaapi-aa. 3	He does not meditate on God, that God who created him. 3
Dn <u>w</u> Dn <u>w</u> s <u>D</u> Dm <u>w</u> hir n <u>wau</u>]	<u>Dhan</u> <u>Dhan</u> saa <u>Dh</u> <u>Dhan</u> har naa-o.	Blessed, blessed is the Holy Saint, and blessed is the Name of the Lord.

A॥T phr kIrqnIgix gIau]	aath pahar keertan gun gaa-o.	Twenty-four hours a day, sing the Kirtan, the Glorious Praises of the Lord.
Dnuhir Bgiq Dnukrxhwr]	Dhan har bhagat Dhan karnaihaar.	Blessed is the devotee of the Lord, and blessed is the Creator Lord.
srix nInk pB pIrK ApIrr]4]32]45]	saran naanak parabh purakh apaar. 4 32 45	Nanak seeks the Sanctuary of God, the Primal, the Infinite. 4 32 45