## mai man <u>t</u>an paraym agam <u>th</u>aakur kaa <u>kh</u>in <u>kh</u>in sar<u>Dh</u>aa man bahu<u>t</u> u<u>th</u>a-ee-aa

ibl wvl umhl w 4 ] (836-13)	bilaaval mehlaa 4.	Bilaaval, Fourth Mehl:
mYmin qin pmuAgm Twkur kw iKnu iKnusrDw min bhquauTelAw]	mai man <u>t</u> an paraym agam <u>th</u> aakur kaa <u>kh</u> in <u>kh</u> in sar <u>Dh</u> aa man bahu <u>t</u> u <u>th</u> a-ee-aa.	My mind and body are filled with love for my Inaccessible Lord and Master. Each and every instant, I am filled with immense faith and devotion.
gır dyKysrDw mn pUrl ij aucwiqUk ipLauipLaubLU miK pelAw ]1]	gur <u>daykh</u> ay sar <u>Dh</u> aa man pooree ji- o chaa <u>t</u> rik pari-o pari-o boon <u>d</u> mu <u>kh</u> pa-ee-aa.   1	Gazing upon the Guru, my mind's faith is fulfilled, like the song-bird, which cries and cries, until the rain-drop falls into its mouth.   1
imluimlusKI hir kQwsnelAw]	mil mil sa <u>kh</u> ee har kathaa suna-ee- aa.	Join with me, join with me, O my companions, and teach me the Sermon of the Lord.
siqgurudieAw krypBumJymYiqsu AwgYisrukit kit pelAw]1] rhwau]	sa <u>tg</u> ur <u>d</u> a-i-aa karay para <u>bh</u> maylay mai <u>t</u> is aagai sir kat kat pa-ee-aa.   1   rahaa-o.	The True Guru has mercifully united me with God. Cutting off my head, and chopping it into pieces, I offer it to Him.   1  Pause
roim roim min qin iek bydn m/pB dyKyibnunld n pelAw]	rom rom man <u>t</u> an ik bay <u>d</u> an mai para <u>bh</u> <u>d</u> ay <u>kh</u> ay bin nee <u>d</u> na pa-ee- aa.	Each and every hair on my head, and my mind and body, suffer the pains of separation; without seeing my God, I cannot sleep.
bödk nwitk djK Bul wnymYihrdYmin qin plm plr I gelAw ]2]	bai <u>d</u> ak naatik <u>d</u> ay <u>kh</u> <u>bh</u> ulaanay mai hir <u>d</u> ai man <u>t</u> an paraym peer laga-ee- aa.   2	The doctors and healers look at me, and are perplexed. Within my heart, mind and body, I feel the pain of divine love.   2
hauiKnuplurih n skauibnupNqm ij auibnuAmlYAmlImir gelAw]	ha-o <u>kh</u> in pal reh na saka-o bin paree <u>t</u> am ji-o bin amlai amlee mar ga-ee-aa.	I cannot live for a moment, for even an instant, without my Beloved, like the opium addict who cannot live without opium.
ijn kauipAws hie pB kyrliqn@ Avrun BwvYibnuhir k≬dælAw ]3]	jin ka-o pi-aas ho-ay para <u>bh</u> kayree tin <sup>H</sup> avar na <u>bh</u> aavai bin har ko <u>d</u> u- ee-aa.   3	Those who thirst for God, do not love any other. Without the Lord, there is no other at all.   3
kel Awin Awin myrw pBUiml wvYhau iqsuivthubil bil Gim gelAw]	ko-ee aan aan mayraa para <u>bh</u> oo milaavai ha-o <u>t</u> is vitahu bal bal <u>gh</u> um ga-ee-aa.	If only someone would come and unite me with God; I am devoted, dedicated, a sacrifice to him.
Anjk j nm kyivCWyj n myl yj w siq siq siqgur srix pvelAw ]4]	anayk janam kay vi <u>chh</u> u <u>rh</u> ay jan maylay jaa sa <u>t</u> sa <u>t</u> sa <u>t</u> gur sara <u>n</u> pava-ee-aa.   4	After being separated from the Lord for countless incarnations, I am re-united with Him, entering the Sanctuary of the True, True Guru.   4

sj ek ekopBuTwkrumhlun pwV mnmuK BrmelAw]	sayj ayk ayko para <u>bh</u> <u>th</u> aakur mahal na paavai manmu <u>kh</u> <u>bh</u> arma-ee-aa.	There is one bed for the soul-bride, and the same bed for God, her Lord and Master. The self-willed manmukh does not obtain the Mansion of the Lord's Presence; she wanders around, in limbo.
grugrukrq srixjyAwvYpBu Awie imlYiKnuFII n pelAw]5]	gur gur kara <u>t</u> sara <u>n</u> jay aavai para <u>bh</u> aa-ay milai <u>kh</u> in <u>dh</u> eel na pa-ee-aa.   5	Uttering, "Guru, Guru", she seeks His Sanctuary; so God comes to meet her, without a moment's delay.   5
kir kir ikirAwcwr vDweymin pwKMf krmukpt I BelAw]	kar kar kiri-aachaar va <u>Dh</u> aa-ay man pa <u>kh</u> and karam kapat lo <u>bh</u> a-ee-aa.	One may perform many rituals, but the mind is filled with hypocrisy, evil deeds and greed.
bysvAw kYGir bytwj nimAw ipqw qwih ikAw nwmusdelAw]6]	baysu-aa kai <u>gh</u> ar baytaa janmi-aa pi <u>t</u> aa <u>t</u> aahi ki-aa naam sa <u>d</u> a-ee-aa.   6	When a son is born in the house of a prostitute, who can tell the name of his father?   6
phbjnim Bgiq kir Aweygwir hir hir hir hir BgiqjmelAw]	poorab janam <u>bh</u> aga <u>t</u> kar aa-ay gur har har har har <u>bh</u> aga <u>t</u> jama-ee-aa.	Because of devotional worship in my past incarnations, I have been born into this life. The Guru has inspired me to worship the Lord, Har, Har, Har, Har.
Bgiq Bgiq krqyhir pwieAwjw hir hir hir hir nwim smelAw ]7]	bhagat bhagat kartay har paa-i-aa jaa har har har naam sama-ee- aa.   7	Worshipping, worshipping Him with devotion, I found the Lord, and then I merged into the Name of the Lord, Har, Har, Har, Har.   7
pRB Awix Awix mihMdl plswel Awpy Gol Gol AMg LelAw]	para <u>bh</u> aa <u>n</u> aa <u>n</u> mahin <u>d</u> ee peesaa-ee aapay <u>gh</u> ol <u>gh</u> ol ang la-ee-aa.	God Himself came and ground the henna leaves into powder, and applied it to my body.
ijn kauTwkir ikrpw Dwrl bwh pkir nwnk kiF lelAw ]8]6]2]1]6]9]	jin ka-o <u>th</u> aakur kirpaa <u>Dh</u> aaree baah pakar naanak ka <u>dh</u> la-ee-aa.   8  6  2  1  6  9	Our Lord and Master showers His Mercy upon us, and grasps hold of our arms; O Nanak, He lifts us up and saves us.   8  6  9  2  1  6  9