

munDh i-aanee pay-ee-arhai ki-o kar har darsan pikhai

isrlIrigumhl ॥ 4 Gr॥2 Ch॥ (78-8)	sireeraag mehlaa 4 <u>ghar</u> 2 <u>chhant</u>	Siree Raag, Fourth Mehl, Second House, Chhant:
mD ieAxl paelAVIkaukir hir drsnipK]	munDh i-aanee pay-ee-arhai ki-o kar har <u>darsan pikhai</u> .	How can the ignorant soul-bride obtain the Blessed Vision of the Lord's Darshan, while she is in this world of her father's home?
hir hir Apnl ikrp krygirmiK sIhrVkh isK]	har har apnee kirpaa karay gurmukh saahurrhai kamm <u>sikhai</u> .	When the Lord Himself grants His Grace, the Gurmukh learns the duties of her Husband's Celestial Home.
sIhrVkh isKgirmiK hir hir sd iDAwey ]	saahurrhai kamm <u>sikhai</u> gurmukh har har <u>sadaa Dhi</u> -aa-ay.	The Gurmukh learns the duties of her Husband's Celestial Home; she meditates forever on the Lord, Har, Har.
shIAw ivic iPrYshI hir drgh bwh I fwey ]	sahee-aa vich firai suhaylee har <u>dargeh</u> baah ludaa-ay.	She walks happily among her companions, and in the Lord's Court, she swings her arms joyfully.
I K Drm rwe kl bwl j ip hir hir nmuikrK]	laykhaa <u>Dharam</u> raa-ay kee baakee jap har har naam <u>kirkhai</u> .	Her account is cleared by the Righteous Judge of Dharma, when she chants the Name of the Lord, Har, Har.
mD ieAxl paelAVgirmiK hir drsnipidK]1]	munDh i-aanee pay-ee-arhai gurmukh har <u>darsan di</u> khai.   1	The ignorant soul-bride becomes Gurmukh, and gains the Blessed Vision of the Lord's Darshan, while she is still in her father's house.   1
vIAhuhA myrbwl girmiK hir pwieAw ]	vee-aahu ho-aa mayray babulaa gurmukhay har paa-i-aa.	My marriage has been performed, O my father. As Gurmukh, I have found the Lord.
AigAunuADyr kitAw gir igAunuplfubl wieAw ]	agi-aan an <u>Dhayraa</u> kati-aa gur gi- aan parchand balaa-i-aa.	The darkness of ignorance has been dispelled. The Guru has revealed the blazing light of spiritual wisdom.
bil Aw gir igAunuADyr ibnisAw hir rqnupdwrQul wDw ]	bali-aa gur gi-aan an <u>Dhayraa</u> binsi- aa har <u>rajan padaarath laaDhaa</u> .	This spiritual wisdom given by the Guru shines forth, and the darkness has been dispelled. I have found the Priceless Jewel of the Lord.
hamYrgugieAw dIKuI wQw Awpu Awplgirmiq KIDw ]	ha-umai rog ga-i-aa <u>dukh</u> laathaa aap aapai gurmat <u>khaaDhaa</u> .	The sickness of my ego has been dispelled, and my pain is over and done. Through the Guru's Teachings, my identity has consumed my identical identity.

Ak॥ m̄iq vrupieAw Aibn॥ n̄ kdymrYn j wieAw ]	akaal moorat var paa-i-aa ab <i>hinaasee</i> naa <i>kaday</i> marai na jaai-aa.	I have obtained my Husband Lord, the Akal Moorat, the Undying Form. He is Imperishable; He shall never die, and He shall never ever leave.
vA॥hu hA॥ myry bwbI w girmK hir pwieAw ]2]	vee-aahu ho-aa mayray baabolaar gurmukh <i>ay</i> har paa-i-aa.   2	My marriage has been performed, O my father. As Gurmukh, I have found the Lord.   2
hir siq sqy myry bwbI w hir j n imil j sIshI ]	har sat satay mayray babulaa har jan mil janj suhandee.	The Lord is the Truest of the True, O my father. Meeting with the humble servants of the Lord, the marriage procession looks beautiful.
pykVh ir j ip sIshI l ivic sIshrvKrl sIshI ]	payvkarhai har <u>jap</u> suhaylee vich saahurrhai kharee sohandee.	She who chants the Lord's Name is happy in this world of her father's home, and in the next world of her Husband Lord, she shall be very beautiful.
sIshrvIvic Krl sIshI ij in pykVnwmusmwi Aw ]	saahurrhai vich kharee sohandee jin payvkarhai naam samaali-aa.	In her Husband Lord's Celestial Home, she shall be most beautiful, if she has remembered the Naam in this world.
sBisPil E j nmuiqnw dw girmiK ij n̄ mnuij ix pwsW Fwl Aw ]	sab <i>h</i> safli-o janam tinaa <u>daa</u> gurmukh jinaa man <u>jin</u> paasaa <u>dhaali</u> -aa.	Fruitful are the lives of those who, as Gurmukh, have conquered their minds-they have won the game of life.
hir sIshI j n̄ imil kurj usihAw vrupieAw pirkAAnjdI ]	har sant janaa mil kaaraj sohi-aa var paa-i-aa purakh anandee.	Joining with the humble Saints of the Lord, my actions bring prosperity, and I have obtained the Lord of Bliss as my Husband.
hir siq siq myry bwbI w hir j n imil j sIshI ]3]	har sat sat mayray baabolaar har jan mil janj suhandee.   3	The Lord is the Truest of the True, O my father. Joining with the humble servants of the Lord, the marriage party has been embellished.   3
hir pBumyry bwbI w hir dyhu dwnu mY dwj o ]	har parab <i>h</i> mayray babulaa har dayvhu <u>daan</u> mai <u>daajo</u> .	O my father, give me the Name of the Lord God as my wedding gift and dowry.
hir kpVohir sBw dyhu ij q svrYmyrw kuj o ]	har kaprho har sobhaa dayvhu jit savrai mayraa kaajo.	Give me the Lord as my wedding gown, and the Lord as my glory, to accomplish my works.
hir hir Bgql kuj ushI w gir siqgir dwuidvnieAw ]	har har bhagtee kaaj suhaylaa gur satgur <u>daan</u> <u>divaa</u> -i-aa.	Through devotional worship to the Lord, this ceremony is made blissful and beautiful; the Guru, the True Guru, has given this gift.

KI॥F vrB॥F hir sB॥ hel ieh॥ dñññ n rI YrI wieA॥ ]	<u>khand</u> var <u>bhand</u> har <u>sobhaa</u> ho-ee ih <u>daan</u> na ralai ralaa-i-aa.	Across the continents, and throughout the Universe, the Lord's Glory is pervading. This gift is not diminished by being diffused among all.
hir mnMk dwj uij riK idKwL ih sIkVl AhIkVr kcu piuj o ]	hor manmukh <u>daaj</u> je rakh <u>dikhaaleh</u> so <u>koorh</u> aha <sup>N</sup> kaar kach paajo.	Any other dowry, which the self-willed manmukhs offer for show, is only false egotism and a worthless display.
hir pB myrbwl w hir dyhu dñññ m\dwj o ]4]	har parab <u>h</u> mayray babulaa har <u>dayvhu</u> <u>daan</u> mai <u>daajo</u> .   4	O my father, please give me the Name of the Lord God as my wedding gift and dowry.   4
hir rwm rwm myrbwl w ipr imil Dn vJ vDwI ]	har raam raam mayray baabolaa pir mil <u>Dhan</u> vayl va <u>Dhandee</u> .	The Lord, Raam, Raam, is All-pervading, O my father. Meeting her Husband Lord, the soul-bride blossoms forth like the flourishing vine.
hir j igh j gøj g j igh j gøsd pIVI grllcl pdl ]	har jugah jugo jug jugah jugo sad peer <u>hee</u> guroo chalandee.	In age after age, through all the ages, forever and ever, those who belong to the Guru's Family shall prosper and increase.
j ig j ig pIVI cl Ysiqgr Kl ij nl girmukh nmuiDAwieA॥ ]	jug jug peer <u>hee</u> chalai sat <u>gur</u> kee jinee gurmukh naam <u>Dhi</u> -aa-i-aa.	Age after age, the Family of the True Guru shall increase. As Gurmukh, they meditate on the Naam, the Name of the Lord.
hir prKun kb hl ibnsYj w\ inq dy\cVYsvwieA॥ ]	har purak <u>h</u> na kab hee binsai jaavai nit <u>dayvai</u> char <u>hai</u> savaa-i-aa.	The Almighty Lord never dies or goes away. Whatever He gives, keeps on increasing.
nñnk sñ sñ hir ekoj ip hir hir nmusñwI ]	naanak sant sant har ayko jap har har naam sohandee.	O Nanak, the One Lord is the Saint of Saints. Chanting the Name of the Lord, Har, Har, the soul-bride is bountiful and beautiful.
hir rwm rwm myrbwl w ipr imil Dn vJ vDwI ]5]1]	har raam raam mayray babulaa pir mil <u>Dhan</u> vayl va <u>Dhandee</u> .   5  1	The Lord, Raam, Raam, is All-pervading, O my father. Meeting her Husband Lord, the soul-bride blossoms forth like the flourishing vine.   5  1