

maanukh bin boojhay birthaa aa-i-aa

t ^o fI mhl w 5] (712-12)	todee mehlaa 5.	Todee, Fifth Mehl:
m ^u nKu ibnu bUy ibrQw AwieAw]	maanukh bin boojhay birthaa aa-i-aa.	Without understanding, his coming into the world is useless.
Aink sj slgur bhukrqw ij au imrqku EFwieAw] rhwau]	anik saaj seegaar baho kartaa ji-o mir ^u tak odhaa-i-o. rahaa-o.	He puts on various ornaments and many decorations, but it is like dressing a corpse. Pause
Dwie Dwie ikpn shuklniekqk krl h ^u mwieAw]	Dhaa-ay Dhaa-ay Kirpan saram keeno ika ^u tar karee hai maa-i-aa.	With great effort and exertion, the miser works to gather in the riches of Maya.
d ^u nup ^u nhl s ^u n sj ikq hl kwij n AwieAw]1]	daan punn nahee santan sayvaa kit hee kaaj na aa-i-aa. 1	He does not give anything in charity or generosity, and he does not serve the Saints; his wealth does not do him any good at all. 1
Kir AwBrx svwl sj w kumin QutubnwieAw]	kar aabhran savaaree sayjaa kaaman thaat banaa-i-aa.	The soul-bride puts on her ornaments, embellishes her bed, and fashions decorations.
s ^u n pwieE Apny Brqy pjK pjK d ^u kpwieAw]2]	sang na paa-i-o apunay bhartay paykh paykh dukh paa-i-aa. 2	But if she does not obtain the company of her Husband Lord, the sight of these decorations only brings her pain. 2
s ^u midnsunj t ^u I krqw qhu m ^u sl ih CrwieAw]	saaro dinas majoree kartaa tuhu mooslahi chharaa-i-aa.	The man works all day long, threshing the husks with the pestle.
KduBieE bgwrl inAwel Gr k ^u kwm n AwieAw]3]	khayd bha-i-o baygaaree ni-aa-ee ghar kai kaam na aa-i-aa. 3	He is depressed, like a forced laborer, and so he is of no use to his own home. 3
BieE Anghu j w kaupB koqsu ihrdVnmuvswieAw]	bha-i-o anoograhu jaa ka-o parabh ko tis hirdai naam vasaa-i-aa.	But when God shows His Mercy and Grace, He implants the Naam, the Name of the Lord, within the heart.
s ^u Ds ^u iq k ^u pCpirAauj n nwnk hir rsupwieAw]4]2]4]	saaDhsanga ^u kai paachhai pari-a-o jan naanak har ras paa-i-aa. 4 2 4	Search the Saadh Sangat, the Company of the Holy, O Nanak, and find the sublime essence of the Lord. 4 2 4