

maahaa maah mumaarkhee charhi-aa sadaa basant

rwgubbsqumhl w 1 Grw 1 capdy diquky (1168-4)	raag basant mehlaa 1 ghar 1 cha-upday du ^l ukay	Raag Basant, First Mehl, First House, Chau-Padas, Du-Tukas:
mwhw mwh mnw rKI ciVAw sdw bst ^l u]	maahaa maah mumaarkhee charhi-aa sadaa basant.	Among the months, blessed is this month, when spring always comes.
prPVuicq smil sie sdw sdw gibdu]1]	parfarh chit samaal so-ay sadaa sadaa gobind. 1	Blossom forth, O my consciousness, contemplating the Lord of the Universe, forever and ever. 1
Bil Aw hamYsriq ivswir]	bholi-aa ha-umai surat visaar.	O ignorant one, forget your egotistical intellect.
hamYmir blcwir mn gk ivic gku l Yswir]1] rhwau]	ha-umai maar beechar man gun vich gun lai saar. 1 rahaa-o.	Subdue your ego, and contemplate Him in your mind; gather in the virtues of the Sublime, Virtuous Lord. 1 Pause
krm pfusKw hrl DrmuPil uPI u igAunu]	karam payd saakhaa haree Dharam ful fal gi-aan.	Karma is the tree, the Lord's Name the branches, Dharmic faith the flowers, and spiritual wisdom the fruit.
pq prppiq Cw GxI ckw mn AiBmnu]2]	pat paraapat chhaav ghanee chookaa man abhimaan. 2	Realization of the Lord are the leaves, and eradication of the pride of the mind is the shade. 2
AKI kudriq khl bwxI miK AwKxu scunmu]	akhee kudrat kannee banee mukh aakhan sach naam.	Whoever sees the Lord's Creative Power with his eyes, and hears the Guru's Bani with his ears, and utters the True Name with his mouth,
piq kw Dnplhw hAw I wgi shij iDAunu]3]	pat kaa Dhan pooraa ho-aa laagaa sahj Dhi-aan. 3	attains the perfect wealth of honor, and intuitively focuses his meditation on the Lord. 3
mwhw rql Awxw vKhukrm kmie]	maahaa ru ^l tee aavnnaa vaykhhu karam kamaa-ay.	The months and the seasons come; see, and do your deeds.
nink hryn skhl ij gurmukh rhy smie]4]1]	naanak haray na sookhee je gurmukh rahay samaa-ay. 4 1	O Nanak, those Gurmukhs who remain merged in the Lord do not wither away; they remain green forever. 4 1