manhu na naam visaar ahinis Dhi-aa-ee-ai

s h l mhl w 1] (752-15)	soohee mehlaa 1.	Soohee, First Mehl:
mnhun numuivswir Aihinis iDAwelAY]	manhu na naam visaar ahinis <u>Dh</u> i- aa-ee-ai.	Never forget the Naam, the Name of the Lord, from your mind; night and day, meditate on it.
ij aurwKih ikrpw Dwir iqvYsKu pwelAY]1]	ji-o raa <u>kh</u> ahi kirpaa <u>Dh</u> aar <u>t</u> ivai su <u>kh</u> paa-ee-ai. 1	As You keep me, in Your Merciful Grace, so do I find peace. 1
mYANDU yhir nwmul katl tahxl]	mai an <u>Dh</u> ulay har naam lakutee toh <u>n</u> ee.	I am blind, and the Lord's Name is my cane.
rhauswihb kl tyk n mwhYmwhxl]1] rhwau]	raha-o saahib kee tayk na mohai moh <u>n</u> ee. 1 rahaa-o.	I remain under the Sheltering Support of my Lord and Master; I am not enticed by Maya the enticer. 1 Pause
jhdKauqhnwilguirdKwilAw]	jah <u>d</u> ay <u>kh</u> -a-u <u>t</u> ah naal gur <u>d</u> ay <u>kh</u> aali-aa.	Wherever I look, there the Guru has shown me that God is always with me.
Alqir bwhir Bwil sbid inhwil Aw]2]	an <u>t</u> ar baahar <u>bh</u> aal saba <u>d</u> nihaali-aa.	Searching inwardly and outwardly as well, I came to see Him, through the Word of the Shabad. 2
syl siqgır Bwie nwmuinr¶nw]	sayvee sa <u>tg</u> ur <u>bh</u> aa-ay naam niranjanaa.	So serve the True Guru with love, through the Immaculate Naam, the Name of the Lord.
qDuBw√liq√lrj wie BrmuBauB j inw]3]	tuDh bhaavai tivai rajaa-ay bharam bha-o bhanjnaa. 3	As it pleases You, so by Your Will, You destroy my doubts and fears. 3
j nmq hl dKul wgYmrxw Awie kY]	janma <u>t</u> hee <u>dukh</u> laagai mar <u>n</u> aa aa- ay kai.	At the very moment of birth, he is afflicted with pain, and in the end, he comes only to die.
j nmumrxuprvwxuhir gok gwie kY]4]	janam mara <u>n</u> parvaa <u>n</u> har gu <u>n</u> gaa- ay kai. 4	Birth and death are validated and approved, singing the Glorious Praises of the Lord. 4
haunwhl qUhwih qD hl swij Aw]	ha-o naahee too hoveh tuDh hee saaji-aa.	When there is no ego, there You are; You fashioned all of this.
Awpy Qwip a Qwip sbid invwij Aw]5]	aapay thaap uthaap saba <u>d</u> nivaaji- aa. 5	You Yourself establish and disestablish; through the Word of Your Shabad, You elevate and exalt. 5
dhlBsmrlwienjwplkhgieAw]	dayhee bhasam rulaa-ay na jaapee kah ga-i-aa.	When the body rolls in the dust, it is not known where the soul has gone.

AwpyrihAw smwie soivsmwdu BieAw]6]	aapay rahi-aa samaa-ay so vismaa <u>d</u> <u>bh</u> a-i-aa. 6	He Himself is permeating and pervading; this is wonderful and amazing! 6
qunwhl pB durjwxih sB qUhY]	too ^N naahee para <u>bh</u> door jaa <u>n</u> eh sa <u>bh</u> too hai.	You are not far away, God; You know everything.
grmiK vjK hd i r A k qir BI qUhY]7]	gurmu <u>kh</u> vay <u>kh</u> ha <u>d</u> oor an <u>t</u> ar <u>bh</u> ee <u>t</u> oo hai. 7	The Gurmukh sees You ever-present; You are deep within the nucleus of our inner self. 7
mYdljYnwm invwsuAMqir sWiq hoie]	mai <u>d</u> eejai naam nivaas an <u>t</u> ar saa ^N <u>t</u> ho-ay.	Please, bless me with a home in Your Name; may my inner self be at peace.
gıx gıvYnınk dususiqgırımiq dje]8]3]5]	gu <u>n</u> gaavai naanak <u>d</u> aas sa <u>tg</u> ur ma <u>t</u> <u>d</u> ay-ay. 8 3 5	May slave Nanak sing Your Glorious Praises; O True Guru, please share the Teachings with me. 8 3 5